

DOC # 752635  
10/23/2009 10:44AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE OF NEVADA  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: 19.00  
BK-1009 PG-4630 RPTT: 0.00



When recorded mail to:  
Stewart Title of Nevada Holdings Inc.  
1070 Caughlin Crossing  
Reno, NV 89519

Group 4

**NOTICE OF TRUSTEE'S SALE  
(A PORTION OF 1319-30-)**

**YOU ARE IN DEFAULT UNDER TIMESHARE DECLARATION OF COVENTS, CONDITIONS AND RESTRICTIONS, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAYBE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATAURE OF THE PROCEEDSINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER**

WHEREAS, THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION, ("Association") is granted under the Declaration of Time Share Covenants, Conditions and Restrictions recorded February 14, 1984 as Document No. 96758 in Book 284, Page 5202, Official Records, Douglas County Nevada, a Lien in its favor with the power of sale, to secure payment to the Association of any and all assessments made; and

WHEREAS, THE RIDGE TAHOE PROPERTY OWNERS' ASSOCIATION as owner and holder of certain delinquent assessments caused a Notice of Claim of Lien and a Notice of Default and Election to Sell under said Declaration to be recorded in the Official Records of Douglas County, Nevada, as hereinafter indicated, the default has not been cured, and the Association has determined to proceed to sell the land and premises hereinafter described.

NOW, THEREFORE, the undersigned does hereby give notice that on the November 13, 2009, beginning at the hour of 11:00 (Eleven) o'clock A.M. at the 8<sup>th</sup> Street entrance to the Douglas County Court House, 1816 - 8<sup>th</sup> Street, Minden, Nevada, the following property shall be sold at public auction to the highest bidder for U.S. Cash:

(see attached)

THE RIDGE TAHOE PROPERTY OWNERS'  
ASSOCIATION

Marc B. Preston, Authorized Signer



State of Nevada )  
                          )SS  
County of Douglas )

**OCT 19 2009**

This instrument was acknowledged before me on \_\_\_\_\_ by Marc B. Preston, the authorized signer of Resort Realty, LLC, a Nevada limited liability company as Attorney in Fact for The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation.

*Laura A. Banks*  
\_\_\_\_\_  
Notary Public



**Laura A. Banks**  
**Notary Public, State of Nevada**  
**Appointment No. 08-109217-5**  
**My Appt. Expires Oct. 6, 2010**

**COOPER**



**EXHIBIT "A"**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 5 as shown and defined on said map; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-005

**Interval No. 28-005-42-01 -Gonzalez Estimated Amount Owed: \$2105.31**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 58 in Lot 37 only, for one week in even numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-023

**Interval No. 37-058-47-82 - Gutierrez Estimated Amount Owed: \$1101.97**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 200 in Lot 37 only, for one week in even numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-111

**Interval No. 37-200-30-82 -Guziejewski Estimated Amount Owed: \$1101.97**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 2 as shown and defined on said map; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-002



**Interval No. 28-002-11-01 – Ramirez/Hernandez**  
**Estimated Amount Owed: \$2105.31**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 157 in Lot 37 only, for one week use within the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-065

**Interval No. 37-157-34-01 – Hughes**      **Estimated Amount Owed: \$2105.31**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 30 in Lot 34 only, for one week every other year in even numbered years the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-031

**Interval No. 340304382 –Holmes**      **Estimated Amount Owed: \$1101.97**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 080 in Lot 37 only, for one week use every other year in even numbered years within the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-047

**Interval No. 37-080-23-81 – Gibson**      **Estimated Amount Owed: \$1122.76**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 289 in Lot 42 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-645-003



**Interval No: 42-289-07-01 – Howard/Reese**  
**Estimated Amount Owed: \$2979.02**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 014 as shown and defined on said map; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-017  
**Interval No. 280144301 – McCarthy-Hazen**  
**Estimated Amount Owed: \$2105.31**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 202 in Lot 37 only, for one week use every other year in even numbered years within the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-113  
**Interval No. 37-202-03-82 –Hein Estimated Amount Owed: \$1101.97**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 143 in Lot 37 only, for one week use every other year in even numbered years within the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-051  
**Interval No. 37-143-36-02 – Ervin Estimated Amount Owed: \$3053.78**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 280 in Lot 42 only, for one week each year in accordance with said Declarations.



**A Portion of APN: 1319-30-645-003**  
**Interval No: 42-280-28-01 – Hobbs**

**Estimated Amount Owed: \$2105.31**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 083, for one week each year in the SPRING/FALL "Season" as defined in and in accordance with said Declarations.

**A Portion of APN: 1319-30-721-003**  
**Internal No.: 31-083-28-01 – Henderson**  
**Estimated Amount Owed: \$2105.31**

