

APN: 1319-30-644-053 and 1319-30-644-102

RECORDING REQUESTED BY:

JOAN C. WRIGHT, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702

TAX STATEMENTS TO:

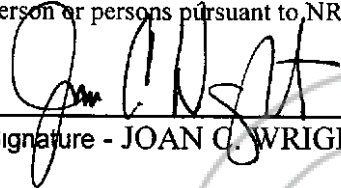
RESORTS WEST  
P O. Box 5790  
Stateline, NV 89449

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 OF 4 Fee: 17.00  
BK-1009 PG-4805 RPTT: 0.00



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■ The party executing this document hereby affirms  
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not contain the social security number of any  
person or persons pursuant to NRS 239B 030

  
Signature - JOAN C. WRIGHT

TITLE OF DOCUMENT

ORDER GRANTING PETITION TO SET ASIDE ESTATES WITHOUT  
ADMINISTRATION ANCILLARY PROCEEDING

FILED

1 CASE NO. 09-PB-0082

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OCT 6 2009

TED THUAN  
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DOUGLAS COUNTY  
DISTRICT COURT CLERK

By **M. BIAGGINI** DEPUTY

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5  
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE )

ORDER GRANTING PETITION  
TO SET ASIDE ESTATE  
WITHOUT ADMINISTRATION

10 OF )

11 ROBERT A. SPEIDEL,  
Deceased. )

12  
13 ANN CHRISTINE OTT and KAREN SPEIDEL RODGERS by and through their  
14 counsel, ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD., having filed their  
15 Petition to Set Aside Estate Without Administration, and a hearing thereon having been had in open  
16 Court, due notice of which was proved; and no person objecting; and the Court having reviewed the  
17 evidence, read the papers, and considered the matter; and it appearing:

18 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED  
19 as follows:

20 1. That the Nevada estate does not exceed One Hundred Thousand and No/100  
21 Dollars (\$100,000.00);

22 2. That the Last Will and Testament dated March 11, 2009, is hereby proved to  
23 be the decedent's Last Will and Testament;

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ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
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1 3. That the interest of the decedent in the state of Nevada at the time of his death  
2 in the hereinafter described real property is hereby set aside to PAMELA JEAN AUSTIN in  
3 accordance with Article 1 C of the Last Will and Testament of ROBERT A. SPEIDEL, as follows:  
4 All that real property situated in the State of Nevada, County of Douglas more particularly described  
5 as follows:

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 145 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-053  
Account no. 37-145-21-01**

19 and

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 191 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended,**

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and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-102  
Account No. 37-191-20-01

DATED this 6 day of October, 2009.

*Margaret C. Robinson*  
DISTRICT JUDGE

Submitted by:

JOAN C. WRIGHT, ESQ  
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Attorneys for Petitioners

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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office

DATE 10/6/09  
TED THРАН Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,  
By M. B. [Signature] Deputy