Recording Requested By Marquis Title & Escrow Inc. APN: 1319-30-512-004

Escrow No. 290171-SLG R.P.T.T. \$565.50

WHEN RECORDED MAIL TO: Pensco Inc. 450 Sansome St 14<sup>th</sup> Floor San Francisco, CA 94111

MAIL TAX STATEMENT TO: Same as Above

DOC # 0752758 10/26/2009 10:10 AM Deputy: DW

OFFICIAL RECORD Requested By:

MARQUIS TITLE & ESCROW INC

Douglas County - NV Karen Ellison - Recorder

age: 1 Of 4 Fee:

BK-1009

17.00 565.50



PG- 5044 RPTT:

## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Pratt, a single woman

do(es) hereby GRANT, BARGAIN and SELL to

PenscoTrust Company FBO David B. Sacks IRA Pensco Account SA1EB

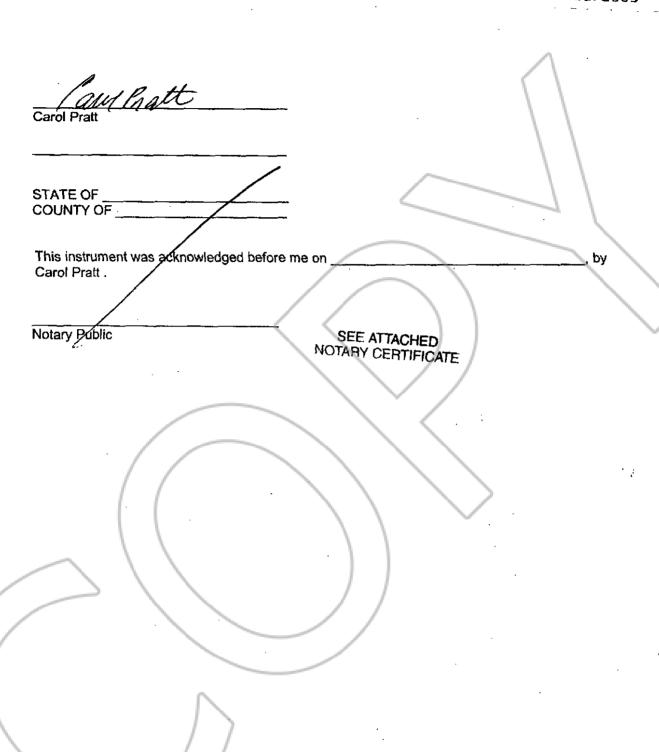
the real property situate in the County of Douglas, State of Nevada, described as follows:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/19/09

BK- 1009 PG- 5045 0752758 Page: 2 Of 4 10/26/2009



Page 2 of 3-GBS

BK- 1009 PG- 5046 10/26/2009

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California		Λ
$\sim 1000$	<b>}</b>	< \
County of Mull	<i>J</i>	\ \
on Oct 19 200 Defore me, SHAN	NSN EONAPOS, NO	TAMY PUB
personally appeared CARIC PRA	Name(s) of Signer(s)	
C	regue(a) or defined a	\ \
		$\rightarrow$
SHANNON EDWARDS COMM. #1712998 Notary Rublic-California PLACER COUNTY My Commission Expires December 29, 2010	who proved to me on the basis of satisfies the person(s) whose name(s) is/an within instrument and acknowled e/she/they executed the same in bis/hapacity(les), and that by his/her/their instrument the person(s), or the entity-hich the person(s) acted, executed the certify under PENALTY OF PERJUIT of the State of California that the foregue and correct.	e subscribed to the ged to me that her/their authorized signature(s) on the ty upon behalf of he instrument.  Ty under the laws going paragraph is
Place Notary Seal Above	Ignature of Notary P	ubilio
OPTIO		
Though the information below is not required by law, it may	av prove valuable to persons relving on the do	cument
and could prevent fraudulent removal and reatt	achment of this form to another document.	
Description of Attached Document	\ \	
Title or Type of Document: ( Com 16th ) (	60 \ \	<u></u>
Document Date:	Number of Pages:	
Signer(s) Other Than Named Above:	/ /	
Capacity(ies) Claimed by Signer(s)		•
Signer's Name:	Signer's Name:	
Individual		
Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	<del></del>
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General	RIGHTTHULIBERINT
Attorney in Fact OFSIGNER	☐ Attorney in Fact	OF SIGNER Top of thumb here
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Guardian or Conservator	☐ Guardian or Conservator	
1 Other:	☐ Other:	.
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Signer is Representing:	Signer Is Representing:	. }
		- [
		. 1

### **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1

Unit 11 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3<sup>rd</sup> Amendment Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

#### PARCEL 2

An undivided 1/18 interest in and to those areas designated as "Common Areas" as set forth on the map of Lot of Condominium Map, as set forth on Sheet 6 of the 3<sup>rd</sup> Amendment Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records.

APN: 1319-30-512-004

