

APN: 1420-08-611-029
ESCROW NO.: 1022478
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:
SYNCON HOMES
990 IRONWOOD DRIVE
MINDEN, NV 89423

DOC # 752776
10/26/2009 12:55PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1009 PG-5115 RPTT: 0.00



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

	STREET AND NO.	CITY	STATE
<u>The Springs VII, LLC</u>	<u>990 IRONWOOD DR.</u>	<u>MINDEN</u>	<u>NV 89423</u>

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 15 day of October, 2009 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 3559 Long Drive, Minden, NV 89423

SKYLINE RANCH III, LLC

BY: [Signature]
SYNCON HOMES, MANAGER

MIKE LEMKE, PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)



VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

BY: [Signature]
SYNCON HOMES, MANAGER
MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on 10-19-09
by MIKE LEMKE

Signature: [Signature]
Notary Public

