M: 1220-24-302-049

Recording Requested By: FIRST AMERICAN TITLE INSURANCE COMPANY DOC # 752787

10/26/2009 01:42PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

FIRST AMERICAN NATIONAL
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1009 PG-5166 RPTT: 0.00

When Recorded Mail To:

FIRST AMERICAN LOANSTAR TRUSTEE

SERVICES LLC P.O. BOX 961253

FORT WORTH, TX 76161-0253

APN No.:

1220-24-302-049

TS No.:

20099073502549

TSG No.:

4294957

Loan No.:

\*\*\*\*\*6936/GLOISTEIN

Space above this line for Recorder's use only

**NEVADA** 

SUBSTITUTION OF TRUSTEE

WHEREAS,

## LAWRENCE G GLOISTEIN,

was the original Trustor, FIRST AMERICAN TITLE was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR OHIO SAVINGS BANK was the original Beneficiary under that certain Deed of Trust Dated 3/9/2007 and recorded on 3/12/2007 as Instrument No. 0696878, in Book, Page of Official Records of DOUGLAS County, NEVADA; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitute, FIRST AMERICAN LOANSTAR TRUSTEE SERVICES LLC WHOSE ADDRESS IS: P.O. BOX 961253, FORT WORTH, TX 76161-0253, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and or neuter, and the singular number includes the plural.

BK-1009 PG-5167

## SUBSTITUTION OF TRUSTEE - PAGE 2

TS No. : TSG No. Loan No.		
,	, ·	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
Date:	10-210-09	CHET SCONYERS, CERTIFYING OFFICER
State of	TEXAS	
County of	TARRANT  R. Moutin	
OFFICER me that this pers	known to me to be the perse	on this day personally appeared <u>CHET SCONYERS, CERTIFYING</u> on whose name is subscribed to the foregoing instrument and acknowledged to urposes and consideration therein expressed.
Given under my	hand and seal of office this Z	day of October, A.D., 2009.
(Signature of No	tary)	MARTIN MARTIN ON TO THE STATE OF TEXT