




<b>A.P.N. #</b>	1420-35-311-029
<b>R.P.T.T.</b>	\$2,086.50
<b>Escrow No.</b>	1022952JN
<b>Recording Requested By:</b>	
	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
Michael A. Vargas & Staci B. Glovsky	
1673 Crowne Way	
Minden, NV 89423	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Thomas B. Cox and Leslie Paige Cox, trustees of the Cox Family Revocable Living Trust dated February 17, 2006, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL A. VARGAS AND STACI B. GLOVSKY, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/19/09

  
 Thomas B. Cox, Trustee

  
 Leslie Paige Cox, Trustee

State of Nevada }  
 County of Douglas } ss. Carson City

This instrument was acknowledged before me on October 19, 2009  
 by: Thomas B. Cox and Leslie Paige Cox

Signature:   
 Notary Public





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1022952JN

Lot 127 as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3, filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491 as Document No. 648689.

