

DOC # 0752836
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OFFICIAL RECORD
Requested By:
ALLISON MCKENZIE PAVLAKIS

APN 1319-30-201-001
RECORDING REQUESTED BY
JOEL W. LOCKE, Esq.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1009 PG- 5385 RPTT: 0.00



WHEN RECORDED MAIL TO

JOEL W. LOCKE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 440.380.

Signature

TITLE OF DOCUMENT

RELEASE OF LIS PENDENS

FILED

Case No. CV-08-0060 The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office

2009 OCT 26 PM 3: 32

10-26-09 J. Clark

TAHOE TOWNSHIP JUSTICE COURT

Date Clerk of the Tahoe Township Justice Court County of Douglas, State of Nevada (SEAL)

IN THE JUSTICE COURT OF TAHOE TOWNSHIP COUNTY OF DOUGLAS, STATE OF NEVADA

SUMMIT PLUMBING CO., LLC, a Nevada limited liability company,

RELEASE OF LIS PENDENS

Plaintiff,

vs.

JAMES E. THULIN, an individual; and DOES I through XX, inclusive,

Defendants.

NOTICE IS HEREBY GIVEN THAT:

The undersigned attorney of record for SUMMIT PLUMBING CO., LLC, plaintiff in that certain action commenced in the Justice Court of Tahoe Township County of Douglas, State of Nevada, Case No. CV-08-0060, hereby releases, terminates and forever discharges the Lis Pendens recorded on the 29th day of the month of September of the year 2008, in Book 0908, as Document No. 0730717, Official Records of Douglas County, Nevada, relating to that certain property 140 GRANITE CREST, STATELINE, NEVADA 89449, ASSESSOR'S PARCEL NUMBER 1319-30-201-001, and more particularly described as:

All that portion of Section 30, Township 13 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of Parcel 3, as shown on that certain Record of Survey for Nev-Pines Association, filed for the record as Document No. 51823; thence East 200.00 feet; thence South 38° 56' 58" East 71.63 feet; thence South 40° 53' 34" West 89.26 feet; thence East 90.00 feet; thence North 65.00 feet; thence North 63° 54' 44" East 180.00 feet; thence South 72° 15' 41" East 315.00 feet; thence South 00° 01' 18" West 100.00 feet; thence West 738.31 feet; thence North 00° 01' 18" East 175.00 feet to the Point of Beginning.

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Divisadero Street, P. O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918 E-Mail Address: law@allisonmackenzie.com

Said land is further shown on that certain Record of Survey for the Roberts Family Trust, recorded January 29, 1998, in Book 198, Page 4462, Document No. 431457, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1319-30-201-001

SAVING AND EXCEPTING THEREFROM, however, all minerals and mineral ores of every kind, nature, and description, on or beneath the surface of said lands, together with the right to prospect for, mine, and remove said minerals or mineral ores, all as specifically reserved unto the Clover Valley Lumber Company by that Certain deed dated December 11, 1947, recorded December 20, 1947, in Book Y, at page 321.

(In compliance with NRS 111.312, the herein above legal description was recorded February 8, 2006, Book 0206, Page 2536, as File No. 0667503, in the official records of Douglas County, State of Nevada.)

DATED this 26th day of October, 2009.

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
P.O. Box 646
Carson City, NV 89702

By: Joel M. Locke
JOEL M. LOCKE, ESQ.
Nevada State Bar No. 10128

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**IN THE JUSTICE COURT OF TAHOE TOWNSHIP
COUNTY OF DOUGLAS, STATE OF NEVADA**

AFFIRMATION

Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document, Complaint, filed in case number: CV-08-0060

Document does not contain the social security number of any person

-OR-

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

(State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet

(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: October 26th, 2009.

ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

By: _____

Joel W. Locke
JOEL W. LOCKE, ESQ.
Nevada State Bar No. 10128
Attorneys for Plaintiff
SUMMIT PLUMBING CO., LLC

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
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TAGUE TOWNSHIP JUSTICE COURT

CERTIFICATE OF SERVICE

Pursuant to NRCP Rule 5(b), I hereby certify that I am an employee of ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD., Attorneys at Law, and that on this date, I caused the foregoing document to be served to all parties to this action by:

- _____ Placing a true copy thereof in a sealed postage prepaid envelope in the United States Mail in Carson City, Nevada [NRCP 5(b)(2)(B)]
- _____ Hand-delivery - via Reno/Carson Messenger Service [NRCP 5(b)(2)(A)]
- _____ Facsimile
- _____ Federal Express, UPS, or other overnight delivery
- _____ E-filing pursuant to Section IV of District of Nevada Electronic Filing Procedures [NRCP 5(b)(2)(D)]

fully addressed as follows:

GREGORY D. OTT, Esq.
ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
P.O. Box 3390
Lake Tahoe, Nevada 89449-3390

DATED this 20 day of October, 2009.

Nichole Varady

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
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