

OFFICIAL RECORD

Requested By:
ALLISON MCKENZIE PAVLAKIS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1009 PG- 5390 RPTT: 0.00



APN 1319-30-201-001
RECORDING REQUESTED BY
JOEL W. LOCKE, Esq.

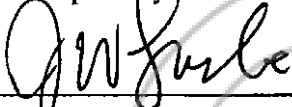
WHEN RECORDED MAIL TO

JOEL W. LOCKE, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

**SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE**

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms
that this document submitted for recording does
contain the social security number of a person or
persons as required by NRS 440.380.



Signature

TITLE OF DOCUMENT

SATISFACTION OF JUDGMENT

FILED

2009 OCT 26 PM 3: 33

TAHOE TOWNSHIP JUSTICE COURT

CLERK

Case No. CV-08-0060 The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office

10-26-09 J. Cook Date Clerk of the Tahoe Township Justice Court County of Douglas, State of Nevada (SEAL)

IN THE JUSTICE COURT OF TAHOE TOWNSHIP COUNTY OF DOUGLAS, STATE OF NEVADA

SUMMIT PLUMBING CO., LLC, a Nevada limited liability company,

SATISFACTION OF JUDGMENT

Plaintiff,

vs.

JAMES E. THULIN, an individual; and DOES I through XX, inclusive,

Defendants.

For and in consideration of the sums received on behalf of the above-named Plaintiff, full satisfaction is hereby acknowledged on the Judgment entered in said action on August 25, 2009, in favor of Plaintiff and against Defendant, JAMES E. THULIN, an individual, and that all claims and obligations related thereto have been fully litigated and discharged between the parties.

The undersigned does hereby authorize and direct the Clerk of the above-entitled Court to enter satisfaction of record of said Judgment.

DATED this 26th day of October, 2009.

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702

By: [Signature] JOEL W. LOCKE, ESQ. Nevada State Bar No. 10128 Attorneys for Plaintiff

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street, P. O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918 E-Mail Address: law@allisonmackenzie.com

**IN THE JUSTICE COURT OF TAHOE TOWNSHIP
COUNTY OF DOUGLAS, STATE OF NEVADA**

AFFIRMATION

Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document, Complaint, filed in case number: CV-08-0060

Document does not contain the social security number of any person

-OR-

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

(State specific state or federal law)

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: October 26th, 2009.

ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

By: Joel W. Locke

JOEL W. LOCKE, ESQ.
Nevada State Bar No. 10128
Attorneys for Plaintiff
SUMMIT PLUMBING CO., LLC

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CERTIFICATE OF SERVICE

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TAHOE TOWNSHIP JUSTICE COURT

Pursuant to NRCP Rule 5(b), I hereby certify that I am an employee of ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD., Attorneys at Law, and that on this date, I caused the foregoing document to be served to all parties to this action by:

- _____ Placing a true copy thereof in a sealed postage prepaid envelope in the United States Mail in Carson City, Nevada [NRCP 5(b)(2)(B)]
- _____ Hand-delivery - via Reno/Carson Messenger Service [NRCP 5(b)(2)(A)]
- _____ Facsimile
- _____ Federal Express, UPS, or other overnight delivery
- _____ E-filing pursuant to Section IV of District of Nevada Electronic Filing Procedures [NRCP 5(b)(2)(D)]

fully addressed as follows:

GREGORY D. OTT, Esq.
ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
P.O. Box 3390
Lake Tahoe, Nevada 89449-3390

DATED this 26 day of October, 2009.

Michael Vandy

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