

When recorded, mail to:
MERS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
c/o CountryWide Bank, a Division of Treasury Bank, N.A.
P. O. Box 2026
Flint, MI 48501-2026

DOC # 752843
10/27/2009 09:12AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1009 PG-5407 RPTT: 0.00

File Number: 09-NV0065
A.P.N. 1319-19-212-032

1021864



ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS That

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) as Successor Beneficiary under that certain DEED

OF TRUST executed by

NATALIE M. BERG, AN UNMARRIED WOMAN

As Trustor

To COUNTRYWIDE TITLE CORPORATION

On the 1st day of November, 2004 under Book 1104 Page 705 as Document No. 628187, of Official Records of Douglas, County, State of Nevada

given to secure the payment of a promissory note for the sum of Two Hundred Forty Four Thousand Dollars and 0/100 (\$244,000.00.)

and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA)

all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said

Deed of Trust covers real property situated in said County and State described as follows:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF."

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal on _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: [Signature] - AGENT

CORPORATE SEAL

State of CA
County of Ventura

On September 29, 2009 before me, Marlo Donice De la Mora personally appeared Ann Rafferty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



[Signature]



Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Parcel B as shown on the Parcel Map for Thelmar Corporation, filed in the office of Recorder of Douglas County, State of Nevada, June 13, 1977, Document No. 10042, being a subdivision of Lot 506, as shown on the Second Amended Map of Summit Village recorded in the Office of the recorder of Douglas County, January 13, 1969, Document No. 43419, described as follows:

Beginning at a point that is the Southwest corner of Lot 506 as shown on the Second Amended Map of Summit Village recorded in the Office of the Recorder of Douglas County January 13, 1969, Document No. 43419; thence North 21°21' West 22.00' to a Point, thence North 68°39' East 25.00 feet to the point of Beginning and the Southwest corner of the parcel; thence continuing North 68°39' East 25.00' to a point; thence North 21°21' West 22.00 feet to a point; thence South 68°39' West 25.00 feet to a point; thence South 21°21' East 22.00 feet to the Point of Beginning.

Together with that portion designated as open space as shown on said parcel map to be used for recreational purposes, access and egress to Parcels A, B, C, and D as dedicated jointly to Parcels A, B, C, and D.

Document No. 512716 is provided to comply with the requirements of NRS 11.312.

Assessment Parcel No. 1319-19-212-032