RECORDING REQUESTED BY:
MILES, BAUER, BERGSTROM & WINTERS, LLP

WHEN RECORDED MAIL TO: NATALIE M. BERG 420 SUNSET SPRINGS LN SPARKS, NV 89441

1021844

APN: 1319-19-212-032 T.S. #09-NV0062 DOC # 752845

10/27/2009 09:13AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00

Page: 1 of 2 Fee: 15 BK-1009 PG-5416 RPTT: 0.00



MARLO DONICE DE LA MORA Commission # 1621636 Notary Public - California Ventura Equaty V Comm. Expires Nov 3, 2012

FULL RECONVEYANCE

NATALIE M. BERG, AN UNMARRIED WOMAN, Trustor, to COUNTRYWIDE TITLE CORPORATION, as Trustee, for "MERS" MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, dated recorded November 1, 2004 in the Douglas County Recorder's office as Book 1104, Page 705 as Instrument no. 628187 of Official Records in the Recorder's Office of Douglas County, Nevada.

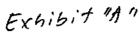
COUNTRYWIDE TITLE CORPORATION, as Trustee or Successor Trustee, or Substituted Trustee, under Deed of Trust dated June 24, 2004, and executed by NATALIE M. BERG, AN UNMARRIED WOMAN, as Trustor, and recorded November 1, 2004 in the Douglas County Recorder's office as Book 1104, Page 705 as Instrument no. 628187 of Official Records in the Recorder's Office of Douglas County, Nevada describing land therein as:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"

having received from holder of the obligations thereunder a written request to convey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate thereto, the estate now held by it thereunder.

| ondited thereto, the estate field by it theretinger. |
|---|
| Dated: September 29, 2009. Ann Raffery |
| By |
| State of CA County of Vertina |
| On Soptember 29 2007 before me Marlo Dric De Cambra |
| Notary Public, personally appeared , who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature of the instrument |
| the person, or the entity upon behalf of which the person acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the state of that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal |
| a CM () Si () 21/1/kg , was a consequence |





LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Parcel B as shown on the Parcel Map for Thelmar Corporation, filed in the office of Recorder of Douglas County, State of Nevada, June 13, 1977, Document No. 10042, being a subdivision of Lot 506, as shown on the Second Amended Map of Summit Village recorded in the Office of the recorder of Douglas County, January 13, 1969, Document No. 43419, described as follows:

Beginning at a point that is the Southwest corner of Lot 506 as shown on the Second Amended Map of Summit Village recorded in the Office of the Recorder of Douglas County January 13, 1969, Document No. 43419; thence North 21 °21' West 22.00' to a Point, thence North 68 °39' East 25.00 feet to the point of Beginning and the Southwest corner of the parcel; thence continuing North 68 °39' East 25.00' to a point; thence North 21 °21' West 22.00 feet to a point; thence South 68 °39' West 25.00 feet to a point; thence South 21 °21' East 22.00 feet to the Point of Beginning.

Together with that portion designated as open space as shown on said parcel map to be used for recreational purposes, access and egress to Parcels A, B, C, and D as dedicated jointly to Parcels A, B, C, and D.

Document No. 512716 is provided to comply with the requirements of NRS 11.312.

Assessment Parcel No. 1319-19-212-032