



APN# 1220-15-510-006

11-digit Assessor's Parcel Number may be obtained at:

Limited Power of Attorney

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested By:

Nevada Title Company

Return Documents To:

Name Chase Home Finance C/O REO World

Address 10790 Rancho Bernardo Road

City/State/Zip San Diego, CA 92127

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.



STATE OF MISSOURI } ss
County of Scott,

I hereby certify that this instrument was FILED FOR RECORD at the date and time shown hereon and is recorded in Book 697... Page 828...

Filed for Record

10:30

JUL 20 2009


Scott County Recorder
Benton, MO

SEMO 27


TOM R. DIRNBERGER
Recorder of Deeds

RECORDING REQUESTED BY:

Chase Home Finance LLC
REO Dept-694/D13
10790 Rancho Bernardo Rd
San Diego, CA 92127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association, as Trustee ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 209 South LaSalle Street, 3rd Fl, Chicago IL 60604, as trustee, hereby constitutes and appoints Chase Home Finance LLC ("Chase"), and in its name, aforesaid Attorney-In-Fact, by and through any of officer appointed by the Board of Directors of Chase, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Pooling and Servicing Agreement dated as of December 1, 2006, among J.P. Morgan Acceptance Corporation I, as Depositor, J. P. Morgan Mortgage Acquisition Corp., as Seller, Chase Home Finance LLC as Servicer, The Bank of New York, as Securities Administrator, U.S. Bank National Association, as Trustee and Pentalpha Surveillance LLC, as Trust Oversight Manager to J.P. Morgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates, Series 2006-WMC4 and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Power of Attorney is being issued in connection with Chase's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, as Trustee, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association, as Trustee's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.



- 3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association, as Trustee.
- 4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

The Servicer hereby agrees to indemnify and hold U.S. Bank National Association, as Trustee, and its directors, officers, employees and agents harmless from and against any and all liabilities, obligations, losses, damages, penalties, actions, judgments, suits, costs, expenses or disbursements of any kind or nature whatsoever incurred by reason or result of the exercise by the Servicer of the powers specifically granted to it under the related servicing agreements. The foregoing indemnity shall survive the termination of this Limited Power of Attorney and the related servicing agreements or the earlier resignation or removal of U.S. Bank National Association as Trustee under the related servicing agreements.

Witness my hand and seal this 4th day of March 2009.

(SEAL) NO CORPORATE SEAL

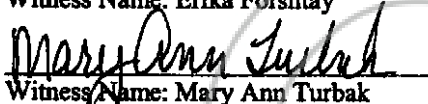
U.S. Bank National Association, as Trustee for
J.P. Morgan Mortgage Acquisition Trust 2006-
WMC4, Asset Backed Pass-Through Certificates,
Series 2006-WMC4



Witness Name: Erika Forshtay

By 

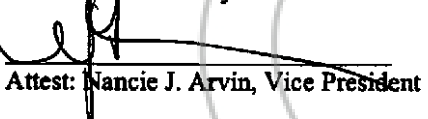
Melissa A. Rosal, Vice President



Witness Name: Mary Ann Turbak

By 

Patricia M. Child, Vice President



Attest: Nancie J. Arvin, Vice President

FOR CORPORATE ACKNOWLEDGMENT

State of Illinois

County of Cook

On this 4th day of March 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Melissa A. Rosal, Patricia M. Child and Nancie J. Arvin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice Presidents of the national banking association that executed the within instruments, and known to me to be the person who executed the within instrument on behalf of the national banking association therein named, and acknowledge to me that such national banking association executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature 

(NOTARY SEAL)

My commission expires: 1/17/2011

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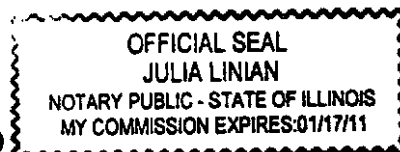




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, as said Lot is shown on the map of the official Plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book I of Maps, Page 40, File No. 26665.

EXCEPTING THEREFROM that portion conveyed to the County of Douglas by Grant Deed, recorded June 11, 1987, in Book 687, Page 1487, as Document No. 156321.

COPY