

DOC # 752891
10/27/2009 03:03PM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1009 PG-5631 RPTT: 663.00

A.P.N.: 1220-15-510-006
R.P.T.T.: \$662.60

Escrow #09-09-1116-KMD

Mail tax bill to and when recorded mail to:
Bernard S. Nolan
990 Riverview Drive
Gardnerville, NV 89460



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates, Series 2006-WMC4,, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Bernard S. Nolan, an unmarried man, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A".**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



IN WITNESS WHEREOF, this instrument has been executed this 15 day of Oct., 2009

U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates, Series 2006-WMC4

Chase Home Finance LLC,
successor by merger to Chase
Manhattan Mortgage Corporation
As Attorney-In-Fact

By: [Signature]
Tony Huynh
Asst. Vice President

TONY HUYNH
ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

State of California
County of San Diego

On 10-15-09 before me, V. Alba, a Notary Public
(insert name and title of the officer)

Personally appeared Tony Huynh
Asst. Vice President

who proved to me on the basis of satisfactory evidence to be the person(s) whose names (s) is/are subscribed to the within interest and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instruct,

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature V. Alba (Seal)

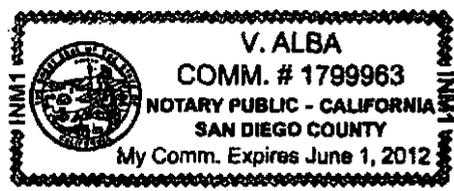




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, as said Lot is shown on the map of the official Plat of GARDNERVILLE RANCHOS, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1964, in Book I of Maps, Page 40, File No. 26665.

EXCEPTING THEREFROM that portion conveyed to the County of Douglas by Grant Deed, recorded June 11, 1987, in Book 687, Page 1487, as Document No. 156321.

COPY