


DOC # 752916  
10/28/2009 11:48AM Deputy: GB  
**gb OFFICIAL RECORD**  
Requested By:  
STEWART TITLE OF NEVADA  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1009 PG-5750 RPTT: 690.30



A.P.N. #	1320-33-815-012
R.P.T.T.	\$902.70
Escrow No.	1022798-03
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Mark W. Nichols	
1370 Granborough Drive	
Gardnerville, NV 89410	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United Sates of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Mark W. Nichols, a Single man

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/09





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1022798-03

Lot 44, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

Assessors Parcel Number: 1320-33-815-012

