

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1009 PG- 5810 RPPT: 0.00



**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-24-302-032

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Danielle Reich

Address: 708 Winners Circle

City/State/Zip: Gardnerville, NV 89410

**Check One:**

- Married (filing jointly)
- Married (filing individually)
- Head of Family
- Widowed
- Single Person
- Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

**Name on Title of Property**

Danielle Reich

do individually or severally certify and declare as follows:

Danielle Reich

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of County, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Attached Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 28 day of October, 2009.

Danielle Reich  
Signature

Danielle Reich  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

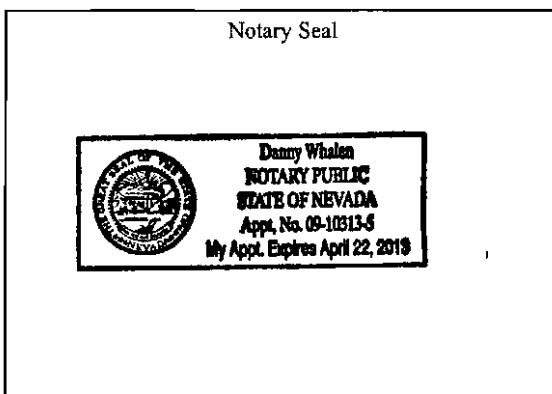
STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 10/28/09 (date)

by Danielle Reich Person(s) appearing before notary

by \_\_\_\_\_ Person(s) appearing before notary

Danny Whalen  
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.



**EXHIBIT "A"**  
**Legal Description**

Being a portion of the South  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 2C, as set forth on Parcel Map No. 2 for Beverly Roberts, et al, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 26, 1991, in book 291, page 3045, as Document No. 245552.

APN: 1220-24-302-032

Order Number: 00170604

