

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF PLACER
Auburn, California 95603

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
 USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS
 VS-11 (REV. 1/01)

3200631

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)	2. MIDDLE	3. LAST (Family)	
Helen	Shizuko	Watari	
AKA; ALSO KNOWN AS -- Include full AKA (FIRST, MIDDLE, LAST)			
4. DATE OF BIRTH mm/dd/yyyy		5. AGE Yrs	6. SEX
04/16/1942		64	F
7. DATE OF DEATH mm/dd/yyyy	8. HOUR (24 Hours)	9. MARRITAL STATUS (at Time of Death)	
07/10/2006	0555	Married	
10. SOCIAL SECURITY NUMBER	11. EVER IN U.S. ARMED FORCES?	12. DECEDECENT'S RACE -- Use 1 to 3 race may be listed (see worksheet on back)	
6659	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Japanese	
13. EDUCATION -- Highest Level (See worksheet on back)	14. WAS DECEDENT HISPANIC/LATINO/JAPANESE?	15. USUAL OCCUPATION -- Type of work for most of life. DO NOT USE RETIRED	
HS Graduate	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	Office Administrator	
16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)		17. YEARS IN OCCUPATION	
Public Education		40	
18. DECEDENT'S RESIDENCE (Street and number or location)			
641 Blackstone Court			
19. CITY	20. COUNTY/PROVINCE	21. ZIP CODE	22. STATE/FOREIGN COUNTRY
Roseville	Placer	95747	California
23. INFORMANT'S NAME, RELATIONSHIP		24. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)	
Brian Watari - Son		2159 Coffee Creek Dr., Plumas Lake, CA 95961	
25. NAME OF SURVIVING SPOUSE -- FIRST		26. LAST (Maiden Name)	
Yoshimi		Watari	
27. NAME OF FATHER -- FIRST		28. LAST	
Choichi		Kido	
29. NAME OF MOTHER -- FIRST		30. MIDDLE	
Fumiko		Okimoto	
31. BIRTH STATE		32. BIRTH STATE	
JA		JA	
33. DISPOSITION DATE mm/dd/yyyy		34. PLACE OF FINAL DISPOSITION	
07/22/2006		Oak Hill Cemetery, 300 Curtner Ave. San Jose, CA 95125	
35. TYPE OF DISPOSITION(S)		36. SIGNATURE OF EMBALMER	
CR/BU		Not Embalmed	
37. NAME OF FUNERAL ESTABLISHMENT		38. LICENSE NUMBER	
Cochrane's Chapel of the Roses		FD-305	
39. LICENSE NUMBER		40. SIGNATURE OF LOCAL REGISTRAR	
74713		[Signature]	
41. DATE mm/dd/yyyy		42. SIGNATURE OF LOCAL REGISTRAR	
07/13/2006		[Signature]	
101. PLACE OF DEATH			
Residence			
102. CITY	103. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)	104. CITY	
Placer	641 Blackstone Court	Roseville	
105. CAUSE OF DEATH			
Enter the chain of events -- diseases, injuries, or complications -- that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventilator liberation without showing the etiology. DO NOT ABBREVIATE.			
IMMEDIATE CAUSE (Final disease or condition resulting in death)		106. DEATH REPORTED TO CORONER?	
Metastatic Small-Bowel Carcinoma		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
107. CAUSE OF DEATH (Final disease or condition resulting in death)		108. REFERRAL NUMBER	
		1009631	
109. BIOPSY PERFORMED?		110. AUTOPSY PERFORMED?	
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
111. USED IN DETERMINING CAUSE?		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107	
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		None	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date)			
Small Bowel Resection, 10/29/2001			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		115. SIGNATURE AND TITLE OF CERTIFIER	
Decedent Attended Since		[Signature]	
Decedent Last Seen Alive		116. LICENSE NUMBER	
01/22/2004		07/03/2006	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		118. LICENSE NUMBER	
Sidney Crain M.D. 1600 Eureka Road, Roseville, CA 95661		G47518	
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		119. DATE mm/dd/yyyy	
MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK?	
		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>	
121. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		121. INJURY DATE mm/dd/yyyy	
		122. HOUR (24 Hours)	
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)	
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy	
128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER		129. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	

BK- 1009
 PG- 6195
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STATE REGISTRAR A B C D E CERTIFIED COPY OF VITAL RECORDS FAX AUTH. # 82385 CENSUS TRACT

STATE OF CALIFORNIA } SS DATE ISSUED
 COUNTY OF PLACER
 07/14/2006
 000210745

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Placer County Health and Human Services Department.
 Richard J. Burton, M.D.
 HEALTH OFFICER AND LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

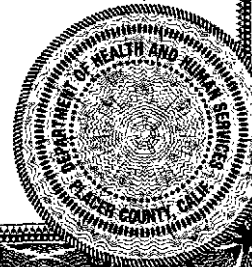


EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 140 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-021