10/29/2009 12:56 PM

OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Karen Ellison - Recorder

Of

Fee: 4

GRANT, BARGAIN, SALE DEED

17.00 Page: PG- 6211 RPTT: 1.95 BK-1009



THIS INDENTURE, made August 6, 2009 between Michael P. Sansone. an unmarried man and Teresita Walker, a Married woman, who acquired title as Husband and Wife Grantor and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee:

* Michael P. Sansone and Teresita Sansone

A portion of APN: 1319-30-712-001 RPTT \$ 1.95 / #16-015-05-81

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference:

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF (

COUNTY OF 24

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF

WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS

TOGETHER CONSTITUTE BUT ONE AND THE SAME INSPRIMENT

Michael P. Sansone

Executed in counterpart

Teresita Walker

This instrument was acknowledged before me on / Michael P. Sansone and Teresita Walker

Notary Public

YNDA Z. MENDOZ/ COMM. #1796361

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California	}
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County of And Maguer	ĺ
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personally appeared Michael SANSALE) }
Name(s) of Signer(s)) }
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proved to me on the basis of satisfactory	\$
/evidence	§ }
to be the person(s) whose name(s) is/are	3
subscribed to the within instrument and	
LYNDA Z. MENDOZA D acknowledged to me that he/she/they executed	
COMM. #1796361 the same in his/her/their authorized	$\langle \cdot \rangle$
capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or	
the entity upon behalf of which the person(s) acted, executed the instrument.) }
acteu, executeu ine instrument.	}
WITNESS my hand and official seal.	<u> </u>
TO LYNDA Z. MENDOZA COMM. #1796361 NOTARY PUBLIC - CALIFORNIA BAN JOAQUIN COUNTY MY COMM. EXP. APRIL 24, 2012 TO LYNDA Z. MENDOZA COMM. #1796361 NOTARY PUBLIC - CALIFORNIA CAN JOAQUIN COUNTY MY COMM. EXP. APRIL 24, 2012 TO LYNDA Z. MENDOZA COMM. #1796361 COMM. #1796361 NOTARY PUBLIC - CALIFORNIA CAN JOAQUIN COUNTY MY COMM. EXP. APRIL 24, 2012 TO LYNDA Z. MENDOZA COMM. #1796361 NOTARY PUBLIC - CALIFORNIA CAN JOAQUIN COUNTY MY COMM. EXP. APRIL 24, 2012 TO LYNDA Z. MENDOZA COMM. #1796361 NOTARY PUBLIC - CALIFORNIA CAN JOAQUIN COUNTY MY COMM. EXP. APRIL 24, 2012 TO LYNDA Z. MENDOZA COMM. #1796361 NOTARY PUBLIC - CALIFORNIA CAN JOAQUIN COUNTY MY COMM. EXP. APRIL 24, 2012 TO LYNDA Z. MENDOZA TO LYNDA Z. MENDOZA COMM. #1796361 NOTARY PUBLIC - CALIFORNIA COMM. #1796361 NOTARY PUBLIC - CALIFORNIA CAN JOAQUIN COUNTY MY COMM. EXP. APRIL 24, 2012 TO LYNDA Z. MENDOZA COMM. #1796361 NOTARY PUBLIC - CALIFORNIA CAN JOACUN COUNTY NY COMM. EXP. APRIL 24, 2012 TO LYNDA Z. MENDOZA COMM. #1796361 NOTARY PUBLIC - CALIFORNIA COMM. #1796	
Signature of respect Public	V .
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OPTIONAL	Į
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above:	}
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Grantor:

STATE OF

) SS

COUNTY OF COUNTY

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT

This instrument was acknowledged before me on

Executed in counterpart

Michael P. Sansone

Teresita Walker

by Michael P. Sansone and Teresita Walker

Notary Rublic

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:

TAMMY BABBIT

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

