

15

DOC # 0753160
11/02/2009 11:06 AM Deputy: DW

OFFICIAL RECORD

Requested By:

MERRITT & CONCHA LORD

Assessor's Parcel Number: 1320-32-210-005

Recording Requested By:

Name: Merritt & Concha Lord

Address: PO Box 2682

City/State/Zip Minden, NV 89423

R.P.T.T.: _____

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1109 PG- 0130 RPTT: # 3



CORRECTION
re-record quitclaim deed
(Title of Document)

This document is being recorded to add the date to the trust as follows:

Merritt E Lord III and Concha M Lord, Trustees of the Merritt and Concha Lord Family Trust, dated April 18, 2001.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

ARN: 1320-32-210-005
RETURN RECORDED DEED TO:

Merritt and Concha Lord
PO Box 2682
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-1009 PG- 4194 RPIT: # 7

GRANTEE/MAIL TAX STATEMENTS TO:

Merritt and Concha Lord
PO Box 2682
Minden, NV 89423

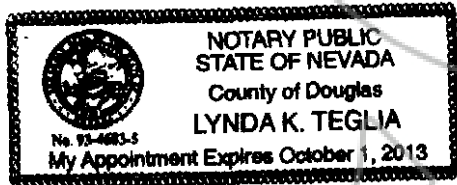
QUITCLAIM DEED

THIS INDENTURE WITNESSED: That ~~Merritt Ela Lord, III and Concha M. Lord, Trustees of the Merritt & Concha Lord Family Trust~~ Merritt E. Lord III and Concha M. Lord, a/as joint tenants, all that real property situated in 1539 Wildrose Drive, Minden, County of Douglas, State of Nevada, and more particularly described as follows:

Lot 6, in Block 1, as shown on the map of Wildrose Subdivision No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1966, as document No. 34825. Assessor's Parcel No. 1320-32-210-005.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 21 day of October, 2009.



Merritt E Lord III
Print name Merritt E Lord III
Concha M Lord
Concha M. Lord

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½-inch by 11-inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))