

A.P.N.: 1418-03-811-011

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1109 PG- 0190 RPTT: # 7

**Recording Requested By:**

**When Recorded Return To:**

JULIA S. GOLD  
LAW OFFICES OF JULIA S. GOLD  
548 West Plumb Lane, Suite B  
Reno, Nevada 89509



**Mail Tax Information To:**

Herbert and Barbara Hall  
P.O. Box 276  
Carnelian Bay, CA 96140

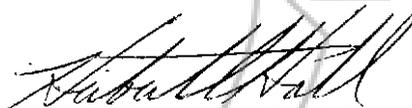
**GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESSETH: That HERBERT E. HALL, a married man as his sole and separate property, as to an undivided 1/3 interest, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to HERBERT E. HALL and BARBARA M. HALL, Trustees of the HALL FAMILY TRUST, dated October 12, 2009, (H.E.H.'s S.P.) all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 49 in Block E of GLENBROOK UNIT 3-B, as shown on the map of GLENBROOK UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada on June 13, 1980 as Instrument No. 45299, in Book 680 of Maps, at Page 1269, and Certificate of Amendment recorded March 3, 1981 in Book 381 of Official Records at Page 117, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 12th day of October, 2009.

  
HERBERT E. HALL

STATE OF NEVADA )  
COUNTY OF WASHOE )

On October 12, 2009, before me, AMBER SCHILDMAN, Notary Public, personally appeared HERBERT E. HALL, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Amber Schildman* (Seal)

NOTARY PUBLIC  
Commission No.: 08-7238-2  
My Commission Expires: 7/4/2012

