Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

11/02/2009 01:06 PM OFFICIAL RECORD Requested By:

> Douglas County - NV Karen Ellison - Recorder

IRS

 \mathbf{of} 2 Fee: Page:

15.00 0.00 BK-1109 PG- 0196 RPTT:



Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

3682

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

(Rev. 10-2000)		Certificate	or Kelease o	r redera	I I AX LI	en	660 600
Area:	200 / 0Et E	COLE ENDIONED ADEA #4		Serial Number		For Use by Recording Office	
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050			1670	26904		Λ	111
certify that the following-named taxpayer, under the requirements of section 6325 (a)							BK- PG- 702
			es listed below and ction 6321 for thes			\ \	디
	-		the office where t		<u> </u> 	\ \	= .
	e tax lien was filed		il 12			\ \	= 2
2004, these taxes and		ote the books to	show the release of	this lien for		\ \	불
Name of Taxpa						\ \	= 8
CLYDE WILL	JIAM NELSON J CONSTRUCTI	ON		-		71	. .
DBA CAN DO	CONSTRUCT	LON					
	HONEYSUCKL						i i
TAY	LOR MILL, K	Y 41015-20	21		\		= n
	COURT	RECORDING	INFORMATION:		\		318
Liber Pag 0404 047			0.(·))	. \	075
0404 047		0609894 T		 /-	<u> </u>	IIII Deleves	_ °
Kind of Tax	Tax Period Ending	Identifying Nu	Date of Mber Assessmen	it Lasc	Day for efiling	Unpaid Balance of Assessment	_
(a)	(b)	(c)	(d)	<u> </u>	(e)	<u>(f)</u>	
941 941	12/31/1993 09/30/1994	68-02405 68-02405	796		20/2004 25/2005	14899.3 9990.3	
******	******	*****	******	***	*****	******	k**
	/ /		1				
	(/ /	\			
•	\ \		\	\			
	~ \	\)				
)				
				/			
				/			
/ /							
Diagonal of Siling							
Place of Filing	COUNT	Y RECORDER					
\	DOUGI	AS COUNTY			Total	\$ 24890.3	L1
\ \	MINDE	EN, NV 8942	3	-			
		/ /					
This notice was	s prepared and si	gned at	SEATTLE, W	ia		, on th	iis,
the19th	day of Octo	ber , 200	9.				
			_				
Signature	KA Mi.	tchell	Title	Director	, Campu	s Compliance	
	· /· · · · · · · · · · ·] '	Operation	ns		