

OFFICIAL RECORD

Requested By:

NORTHERN NEVADA TITLE

COMPANY

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-1109 PG-0255 RPTT: # 5



A.P.N. 1220-21-810-073
Escrow No.: DO-2090645-TA
2090645

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Jason R. Ancina

660 Bluerock Road

Gardnerville, NV 89460

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is #5,

GRANT, BARGAIN, SALE DEED

That **Bethany A. Ancina, spouse herein** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jason R. Ancina, a Married Man as his Sole and Separate Property** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 18, as shown in the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as File No. 72456

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

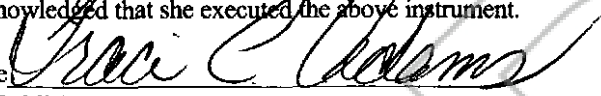
Dated: October 1, 2009



Bethany A. Ancina

STATE OF NEVADA)

COUNTY OF Douglas)

On 10/22/09 personally appeared before me, a Notary Public **Bethany A. Ancina** who acknowledged that she executed the above instrument.

Signature: 
(Notary Public)

 **TRACI E. ADAMS**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires January 5, 2011
No: 89-1891-5