

APN# 1319-30-724-025

11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1109 PG- 0369 RPTT: # 7



**TRUST TRANSFER DEED**

**Type of Document**

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording Requested By:**

Ricke & Helen Clark

**Return Documents To:**

Name Ricke & Helen Clark

✓ Address 18 Deerwood East

City/State/Zip Irvine, CA 92604

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

RECORDING REQUESTED BY  
WHEN RECORDED MAIL TO  
AND MAIL TAX STATEMENTS TO:

RICKE W. CLARK  
HELEN P. CLARK  
18 Deerwood East  
Irvine, CA 92604

# Trust Transfer Deed

## Quitclaim Deed

The undersigned Grantor declares under penalty of perjury that the following is true and correct:

**THERE IS NO CONSIDERATION FOR THIS TRANSFER.**

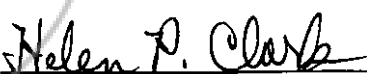
There is no Documentary Transfer Tax due. This conveyance transfers an interest into a Living Trust Transfer Tax Exemption, per NRS 375.090, Section 7

Ricke W. Clark and Helen P. Clark, Husband and Wife as Joint Tenants with Right of Survivorship, hereby remise, release and quitclaim to RICKE W. CLARK and HELEN P. CLARK, Trustees of THE CLARK FAMILY TRUST, dated January 4, 2008, all of their right, title and interest in and to the real property in the County of Douglas, State of Nevada, legally described as set forth on attached Exhibit "A".

The above grantors are husband and wife and it is their intention to confirm this property as community property. This deed is given to accomplish that intent and mutual desire and wish that the above-described property be so vested in their revocable living trust as community property.

Dated: September 25, 2009

  
\_\_\_\_\_  
RICKE W. CLARK, Husband

  
\_\_\_\_\_  
HELEN P. CLARK, Wife


ACKNOWLEDGMENT

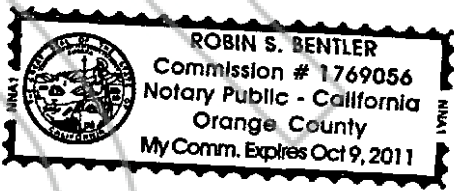
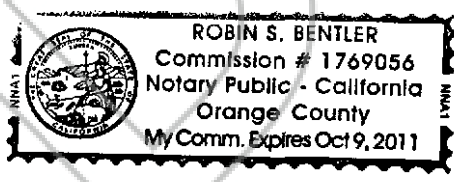
State of California )  
 )ss.  
County of Orange )

On September 25, 2009, before me, ROBIN S. BENTLER, a Notary Public, personally appeared RICKE W. CLARK and HELEN P. CLARK, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
ROBIN S. BENTLER, Notary Public



## Exhibit "A"

### Legal Description:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 024 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in EVEN-numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

**A Portion of APN:** 1319-30-724-025