

OFFICIAL RECORD

Requested By:  
ANDERSON & DORN

This document does not contain a social security number.

  
Eden Thome

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1109 PG-0529 RPTT: # 7



APN: 1420-28-311-059

**RECORDING REQUESTED BY:**

Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Ste. 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Ste. 860  
Reno, Nevada 89521

**MAIL TAX STATEMENT TO:**

WAYNE MANNING and JUDY MANNING  
2832 La Cresta Circle  
Minden, Nevada 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

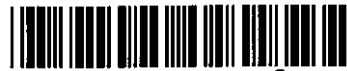
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

WAYNE MANNING and JUDY MANNING, Trustees,  
or their successors in trust, under the MANNING LIVING TRUST,  
dated November 22, 2004 and any amendments thereto.

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

WAYNE MANNING and JUDY MANNING,  
husband and wife as community property with right of survivorship.



ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 29<sup>th</sup> day of October, 2009.

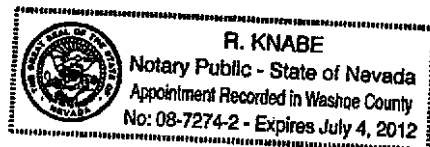
Wayne Manning  
WAYNE MANNING

Judy Manning  
JUDY MANNING

STATE OF NEVADA   }  
  }  
  } ss:  
COUNTY OF WASHOE   }

This instrument was acknowledged before me, this 29<sup>th</sup> day of October, 2009, by WAYNE MANNING and JUDY MANNING.

R. Knabe  
Notary Public





## **EXHIBIT "A"**

**Legal Description:**

Lot 127, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001 as Document No. 518483.

**APN: 1420-28-311-059**

**Property Address: 2832 La Cresta Circle, Minden, Nevada 89423.**

