



APN: 1220-03-311-018  
ESCROW NO: 0L090GKT-100-RRF  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

Anthony S. Bavaro  
Amanda M. Bavaro  
1373 Pin Oak Drive  
Garderville, NV 89410

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ 682.50

THIS INDENTURE WITNESSETH: That

**Federal National Mtg Association, Organized and existing under the laws of the United States of America**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Anthony S. Bavaro and Amanda M. Bavaro, husband and wife as joint tenants**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2009 - 2010  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 29 day of Oct, 2009.

Federal National Mtg Association  
By: Lawyers Title of Nevada, Inc., Attorney in fact for Federal National Mortgage Association

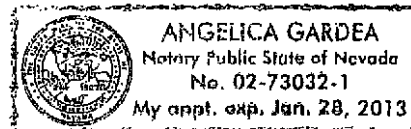
Steve Dover, Authorized Signatory

STATE OF NEVADA }  
COUNTY OF 10-29-09 } ss:

On 10-29-09, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be ( or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.

Angelica Gardea  
NOTARY PUBLIC in and for said County and State





Order No.: 09008038-TO

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

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