APN: 1320-04-001-128

Recording Requested by and When Recorded Mail to: Michael L. Matuska, Esq. BROOKE SHAW ZUMPFT 1590 Fourth Street, Suite 100 P.O. Box 2860 Minden, NV 89423

Notice: This document does not contain Personal information of any person.

DOC # 0753282 11/03/2009 04:16 PM Deputy: GE OFFICIAL RECORD Requested By: BROOKE & SHIELD

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-1109 PG- 807 RPTT: 0.00

16.00

## COVENANTS, CONDITIONS AND RESTRICTIONS, 2535 PRECISION DRIVE

The following Covenants, Conditions and Restrictions are made this Z day of November , 2009, by the signatories hereto. The property subject to these Covenants, Conditions and Restrictions is located at 2535 Precision Drive, Minden, Nevada, 89423, and more fully described on Exhibit "A" attached hereto.

Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconvenience or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of the Douglas County Code.

John F. Burke

Kim Y. Burke

STATE OF <u>Nevada</u> ) ss. COUNTY OF <u>Douglas</u> )

On November 2, 2009, personally appeared before me, a notary public, John F. Burke, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Jenno Welsen NOTARY PUBLIC

STATE OF Nevada

) ss.

COUNTY OF Douglas

ARY PUBLIC

STATE OF NEVADA

Aput. Recorded in Douglas County

Aput. Expires June 20, 2011

No: 07-3841-5

CHRICA PUBLIC

F:\Util\GENERAL CLIENTS\Central Sierra Construction\Burke (2535 Precision Drive)\CC&Rs.doc

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## LEGAL DESCRIPTION EXHIBIT "A"

Lot 48A as shown on Record of Survey #9 for Carson Valley Business Park, Phase 2, recorded in Book 0209 at Page 3018 as Document No. 737614, Official Records of Douglas County, State of Nevada.

A portion of Assessor Parcel No. 1320-04-001-128



8K-209 PG-6979 738644 Page: 2 of 2 02/26/2009