

| 1319-30-644-104 PTN Assessor's Parcel Number: | OFFICIAL RECORD Requested By: RICHARD CLARK |
|--|---|
| Recording Requested By: | Douglas County - NV Karen Ellison - Recorder |
| Name: Richard Clark | |
| Address: 1145 E. Barham Dr. #79 | Page: 1 Of 3 Fee: 16.00 BK-1109 PG- 853 RPTT: # 5 |
| City/State/Zip: San Marcos, CA 92078 | |
| | |
| Mail Tax Statements to: | |
| Name: Patricia Sanders | ~ \ \ |
| Address: 4842 Hersholt Ave. | |
| City/State/Zip: Long Beach, CA 90808 | |
| I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) OR- I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: (state specific law) Signature (Print name under signature) Title Richard C. Clark | |
| Quit Claim Dec | ed |
| (Title of Document) If legal description is a metes & bounds description full Legal description obtained from:(Document 7 | rnish the following information: Title), Book: Page: |
| Document # recorded | (Date) in the Douglas County Recorders |
| Office. | |
| If Surveyor, please provide name and address: | |

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fees apply)

| | | BK- 11 PG- 8 | 09 54 |
|--|--|---|----------|
| QUITCLAIM DEED | 075329 | 6 Barrer 2 Of 3 11/01/200 | |
| THIS QUITCLAIM DEED, Executed this 30 714 day of | OCTOBBLE | , 20 <u>09</u> , by first | |
| party Mercia K. Clark | | whose post office address | |
| is 1422 Educator Way, Fullerton, CA 92835 | to second | | |
| party, Richard C. Clark | | whose post office address | |
| is 1145 E. Barham Dr. #79, San Marcos, CA 92078 | • | | |
| WITNESSETH, That the said first party, for good consider second party, the receipt whereof is hereby acknowledged, d party forever, all the right, title, interest and claim which the land, and improvements and appurtenances thereto in the Co | loes hereby i said first pa | remise, release and quitclaim unto the said arty has in and to the following described p | second |
| to wit: | | ~ \ \ | |
| Exhibit "A" | | | |
| IN WITNESS WHEREOF, The said first party has signed as | nd scaled the | ese presents the day and year first above w | ritten. |
| Signed, sealed and delivered in presence of: | | | March 1 |
| Witness First Party | lul | | > |
| | | | |
| STATE OF CA; COUNTY OF OAAN 45 | | | |
| On Octobeo 30, 2009 before me, page | - A | No TARY | |
| appeared MARCIA K. CLARK | HLIEN | personally known to me (or proved to me | on the |
| basis of satisfactory evidence) to be the person(s) whose name acknowledged to me that he/she/they executed the same in his signature(s) on the instrument the person(s), or the entity upon instrument. | is/her/their : | subscribed to the within instrument and authorized capacity(ies), and that by his/he | |
| NO STATE OF THE PROPERTY OF TH | BERT ALLEN COMM. # 185 OTARY PUBLIC - CO ORANGE COI M. EXPIRES JULY | S7952 S CALIFORNIA C | |
| Affiant:KnownUnknown | | | |
| ID Produced: CA NL | | | |

BK- 1109 PG- 855 11/04/2009

EXELBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1/106th interest in and to Lot 37 as shown on Tabos 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown O'D that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (E) Unit No. 193 as shown and defined on said Condominium Plan; together with those easements appurtenant 182057; and (B) Unit No. thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahos recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tabos Phase Five recorded August 18, 1988, as Document No. 184481, as amended, and as described in the Recitation of Rasements Affecting the Ridge Tabbe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations, with the axclusive right to use said interest in Lot 37 only, for one week every other year in the -numbered years in the SWING "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-288-03

775-783-6413

REQUESTED DY

STEWART TITLE OF POHICLAS COUNTY
IN DEFICIAL RECORDS OF
BOOKLAS OF NEVADA

'98 JAN 30 A9:35

0443210 BK0698PG6866 LINDA SLATER
SERECORDER
S PAID DEPUTY