

OFFICIAL RECORD

Requested By:

DOCX LLC

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-1109 PG- 871 RPTT: 0.00



Recording Requested By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005
Mail Tax Statements To:
LORI KLOBAS
454 ANDRIA DRIVE
0031337769
STATELINE, NV 89449

AHMA	647	117033620
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CRef#:11/09/2009-PRef#:A030-POF
Date:10/28/2009-Print Batch ID:8752
MIN #: 100024200014093005
MERS Telephone #: 888/679-6377
Property Address:
454 ANDRIA DRIVE
STATELINE, NV 89449
NVaosi-eR2.0 10/05/2009 2009(c) by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **HSBC BANK USA, NATIONAL ASSOCIATION, as trustee for Luminent Mortgage Trust 2006-7 Mortgage Pass-Through Certificates, Series 2006-7**, whose address is **10 East 40th St., 14th Floor New York, NY 10016**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **LORI KLOBAS, A SINGLE WOMAN**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**
Date of Deed of Trust: **08/23/2006** Loan Amount: **\$460,000.00**
Recording Date: **08/31/2006** Book: **0806** Page: **12120** Document #: **0683493**

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 10/27/2009

LEGAL DESCRIPTION:

LOT 15, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY ACRES UNIT NO. 3, FILED IN

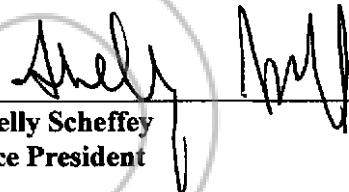
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 5,

1965, AS DOCUMENT NO. 27587, DOUGLAS COUNTY, NEVADA.

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/29/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT

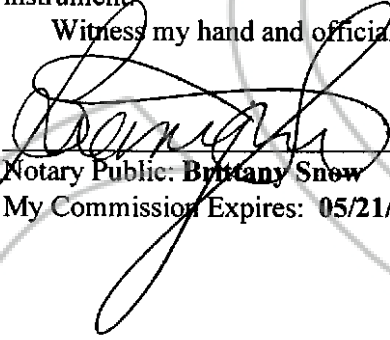


Shelly Scheffey
Vice President

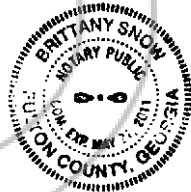
State of GA
County of Fulton

On this date of 10/29/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Shelly Scheffey**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**
My Commission Expires: 05/21/2011



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011