

DOC # 753327
11/04/2009 03:33PM Deputy: GB
OFFICIAL RECORD
gb Requested By:
PREFERRED TRANSFERS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1109 PG-1023 RPTT: 1.95



APN: (a portion of) 1318-26-101-006
File: 30737

Recording Requested by and Return To:
Meagan Cassou
Preferred Transfers, LLC
855 Trosper Rd. Suite 108-322
Tumwater, WA 98512

Mail Tax Statements To:
ST Hamm Management, LLC
364 E. Main Street, Suite 328
Middletown, DE 19709

Interval Number: 4203-50
HOA Number: 479929882
Season: High
Use: Annual

KINGSBURY CROSSING GRANT, BARGAIN, SALE DEED

Cananore M. Kamath and Sabitha D. Kamath, husband and wife, joint Tenants with Rights of Survivorship, whose address is: 484 Chaucer Circle, San Ramon, California, 94583 ("Grantor"), does hereby grant, bargain, sell, and convey to ST Hamm Management, LLC whose address is: 364 E. Main Street, Suite 328, Middletown, DE 19709 ("Grantee"), all that real property situate in the County of Douglas State of Nevada, described as follows;

See attached Exhibit "A" for complete legal description.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.



IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

SELLER(S):

Cananore M. Kamath
Cananore M. Kamath

Signature

Cananore M. Kamath

Sabitha D. Kamath
Sabitha D. Kamath

Signature

Sabitha D. Kamath

WITNESSES:

Shashidhar M. Karnad

SHASHIDHAR M. KARNAD

Name:

Address: 3674 QUAIL AVE.
CASTRO VALLEY, CA 94546

Kusum S. Karnad

Name: KUSUM S. KARNAD

Address: 3674 QUAIL AVE.
CASTRO VALLEY, CA 94546

Grantor Acknowledgement

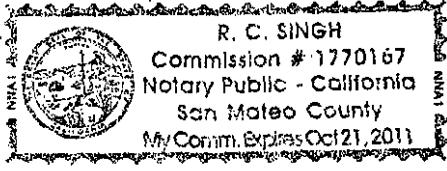
STATE OF: _____
COUNTY OF: _____

On this ____ day of _____, 2009, before me, personally appeared **Cananore M. Kamath and Sabitha D. Kamath, husband and wife, joint Tenants with Rights of Survivorship** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

Notary Public: _____
Residing in the state of: _____
My commission expires: OCT 21, 2011

State of California, County of SANTA CLARA
On 09/26/09 before me, R. C. SINGH,
Notary Public, personally appeared CANANORE M. KAMATH, SABITHA D. KAMATH,
who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in their authorized capacity(ies),
and that by his/her/their signature on the instrument the person(s), or the entity
upon behalf of which the ~~same~~ same acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WITNESS my hand and official seal: [Signature] (R. C. SINGH)

See attached
Notary
Acknowledgment
[Signature]
(R. C. SINGH)





CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

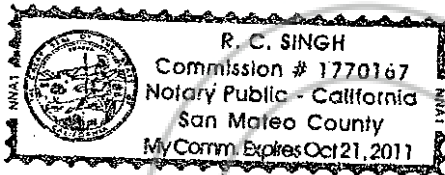
State of California

County of Santa Clara

On 09/26/2009 before me, R. C. Singh, Notary Public
Date Name and Title of Officer

personally appeared CANANORE M - KAMATH
SABITHA D. KAMATH
Name of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature of Notary Public

MY COMMISSION EXPIRES:
OCT 21, 2011

OPTIONAL INFORMATION

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN and SALE deed

Document Date: 09/26/2009 Number of Pages: Four



Exhibit A

INTERVAL NUMBER: 4203-50
HOA NUMBER: 479929882
SEASON: HIGH
USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

AN UNDIVIDED [ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN AS THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981., IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578. SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1341 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHT TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK" DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.



PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

SUBJECT TO:

1. ANY AND ALL RIGHTS OF WAY, RESERVATIONS, RESTRICTIONS, EASEMENTS, MINERAL EXCEPTIONS AND RESERVATIONS, AND CONDITIONS OF RECORD;
2. THE COVENANTS, CONDITIONS, RESTRICTIONS AND LIENS SET FORTH IN THE DECLARATION, AND ANY SUPPLEMENTS AND AMENDMENTS THERETO, HEREINAFTER FILED; AND
3. REAL ESTATE TAXES THAT ARE CURRENTLY NOT DUE AND PAYABLE BY ARE A LIEN AGAINST THE PROPERTY.

