	753411
	DOC # 753411
	11/05/2009 02:46PM Deputy: DW OFFICIAL RECORD
	Requested By:
APN# : 1320-13-000-022	WESTERN TITLE INC RIDGE
RPTT: \$0.00	Douglas County - NV Karen Ellison - Recorder
	Page: 1 of 4 Fee: 17.00 BK-1109 PG-1337 RPTT: EX#005
Recording Requested By:	I (BELLI) PG-1337 KPTT. EX#003
Western Title Company	
Escrow No.: 028024-ARW	
When Recorded Mail To:	\ \
Jay B. Scheibe	\ \
2184 Quail Valley Lane Minden, NV	\ \
89423	~
07723	
Mail Tax Statements to: (deeds only)	
Same as Above	
(space a	bove for Recorder's use only)
(орисси	5010 10, 14000100, 0 000 01113)
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted	
for recording does not contain the social security number	er of any person or persons.
(Per NRS 239B.030)	
() 1-17	
Signature Signature	
	~
_ \ \	
Crant Paygoin and Sala	Dood
Grant, Bargain, and Sale Deed	
^	
This page added to provide additional information req	uired by NRS 111.312

(additional recording fee applies)

/ Julian Lager

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay B. Scheibe, an unmarried man and Michelle K. O'Kane, an umarried woman who acquired title as Jay B. Scheibe and Michelle K. Scheibe, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jay B. Scheibe, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situate within a portion of the Northwest 1/4 of the Northwest 1/4 of Section 13, Township 13 North, Range 20 East, M.D.B.&M., being more particularly described as follows:

Parcel B as shown on the Parcel Map for RICHARD D. SORKEN AND BARBARA A. SORKEN, in the County of Douglas, State of Nevada, filed in the office of the Douglas County recorder on January 23, 2006 in Book 106, Page 7114, as Instrument No. 666195.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/30/2009

PG-1339

BK-1109

Grant, Bargain and Sale Deed - Page 2

Jay B. Scheibe

Michelle K. Schelle O'Kane

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Notary Public

ANU WRIGHT Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80909-5 - Expires March 20, 2011

} ss

s.s.

STATE OF NEVADA

COUNTY OF _

This instrument was acknowledged before me on

November 4, 2009,

by Michelle W. D' Kane

Notary Public



ANU WRIGHT

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011