



WHEN RECORDED MAIL TO:
Charles Swanson
754 Boulder Ct #6F
Stateline, NV 89449

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 9008095-SL
APN No. 1319-30-512-002
R.P.T.T. \$690 30

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Aurora Loan Services LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Charles Swanson A/K/A Chuck Swanson, an unmarried man

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 6 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An undivided 1/18 interest in and to those areas designated as "Common Area" as set forth on the map of lot of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

APN: 1319-30-512-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining



Aurora Loan Services LLC



[Signature]
By: Corey Nove
Its: REO Manager

STATE OF Colorado } ss:
COUNTY OF Douglas

This instrument was acknowledged before me on October 6, 2009
by Corey Nove, REO manager

[Signature]
NOTARY PUBLIC

Melissa Romero
NOTARY PUBLIC
State of Colorado

My Commission Expires Nov 04, 2012

This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under
Escrow No. 9008095-SL