DOC # 11/05/2009 03:41PM Deputy: DW OFFICIAL RECORD Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 40.0 Page: 1 BK-1109 PG-1460 RPTT: EX#005

WHEN RECORDED MAIL TO: Larry Cameron P.O. Box 1892 Gardnerville, NV 8910

MAIL TAX STATEMENTS TO: Larry Cameron P.O. Box 1892 Gardnerville, NV 8910

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 9005323-RS APN 1320-32-814-002 R.P.T.T. \$0.00

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Oonagh Keville Cameron

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Larry Cameron, a married man, as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property

Oonagh Keville Cameron

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on 11/2/2009

by Oonagh Keville Cameron

NOTARY PUBLIC

LISA MARVITZ

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-3755-2 - Expires June 24, 2010

753458 Page: 2 of 2 11/05/2009

Escrow No. 9005323-RS

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block F, in the map showing extension of the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, as per the official map or plat thereof, on record in the office of the County Recorder of Douglas County, Nevada on July 28, 1971.

A-N: 1320-32-814-002

