

15-

OFFICIAL RECORD
Requested By:
JASON & KATIE ROBERTS

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1109 PG-1577 RPTT: 0.00



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-801-006

OR
Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:
Name: Jason and Katie Roberts
Address: 1306 Kim Place
City/State/Zip: Minden NV 89423

- Check One:
- Married (filing jointly) Married (filing individually)
 - Head of Family Widowed
 - Single Person Multiple Single Persons
 - By Wife (filing for joint benefit of both)
 - By Husband (filing for joint benefit of both)
 - Other (describe): _____

- Check One:
- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property
Jason Roberts and Katherine Roberts

do individually or severally certify and declare as follows:
Jason and Katherine Roberts
is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)
see attached Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 6th day of November, 2009.

[Signature]
Signature
Jason Roberts
Print or type name here

[Signature]
Signature
Katie Roberts
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 11/11/09
(date)

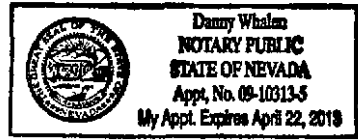
by Jason Roberts
Person(s) appearing before notary

by Katherine Roberts
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101671-SC

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land being a portion of the Southwest quarter of the Southeast quarter of Section 28, Township 14 North, Range 20 East, M.D.B. & M. and more particularly described as follows:

Parcel 2 as set forth on Parcel Map LDA #05-091 for John and Pamela Jackson filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 6, 2006, in Book 1006, Page 1891, Document No. 685867.

APN 1420-28-801-019