RECORDING REQUESTED BY	11/06/2009 12:28 PM Deputy:
Cynthia L. Shinault	OFFICIAL RECORD Requested By:
,	CYNTHÎA L SHINAULT
AND WHEN RECORDED MAIL TO	Douglas County - NV Karen Ellison - Recorder
Richard L. Edwards	Karen Ellison - Recorder Page: 1 Of 3 Fee: 16.
1155, Pease Road Unit 512	BK-1109 PG- 1659 RPTT: #
1155 Pease Road Unit # 512 Yuba City, CA 95991	
A.P.N.: 1219 30 711 012 11	SPACE ABOVE THIS LINE FOR RECORDER'S USE
A.P.N.: 1319-30-721-012 SPACE ABOVE THIS LINE FOR RECORDER'S USE GRANT DEED	
The undersigned grantor(s) declare(s):	
Documentary transfer tax is \$0,00 City Transfer Tax: \$0.00	
 computed on full value of property conveyed, or computed on full value less value of liens and encumb 	rances remaining at time of sale.
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Cynthia L. Shinau a married woman who acquired title as Cynthia L. Edward former spouse of the grantee Hereby GRANT(S) to Richard L. Edwards, an unmarried man as his sole and separate groperty	
former spouse of the grantee	
Hereby GRANT(S) to Richard L. Edwards, an unmarried man	
as his sole and separate	Broperty
THE LAND DESCRIBED HEREIN IS SITUATED IN THE ST CITY OF , AND IS DESCRIBED AS	Mevada (C3)
CITY OF , AND IS DESCRIBED AS	FOLLOWS:
1 1	A PART HEREOF FOR FULL LEGAL DESCRIPTION
((()	\ \ \ ~
\ \	
Dated:	7, 7,
November 5, 2009	Cantha & Shingult
11.07=11/051 5 / 0.00 /	Cypthia & Shinault Cypthia & Shinault
	Cypth, a C JKINALI,
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MATI TAY CTATEMENTS TO BARTH SHOULD ON POLY	THURSO I IND. TO MAD DAD TO CHANGE MADE AC
MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE	

Name Page 1 - 9/19/2008

Street Address

SAME AS ABOVE

City & State

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COUNTY OF EL Dorado
on November 5, 2009 before me, Lisa Robbin Hund, a Notary Public, Notary Public personally appeared Cynthia L. Shinault
personally appeared Cynthia L. Shinault
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature: Sisa Rottain, Huard
LISA ROBBIN HUARD Commission # 1862627 Notary Public - California El Dorado County My Comm. Expires Sep 20, 2013

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Page 2 - 9/19/2008 Street Address

City & State

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BK- 1109 PG- 1661 0753505 Page: 3 Of 3 11/06/2009

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 091 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-012