OC # 0753531 1/06/2009 01:51 PM Deputy:

/2009 01:51 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE

16.00

37.05

42-265-21-02

A Portion of APN: 1319-30-645-003: Documentary Transfer Tax: \$37.05

Mail Tax Bills To:

Ridge Tahoe Property Association

P.O. Box 5790

Stateline, Nevada 89449

When Recorded, Mail To:

Stewart Title 10 Graves Dr. Dayton, NV 89403 TRUSTEE'S DEED

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-1109 PG-1732 RPTT:



THIS DEED is made this 23 day of October, 2009, by STEWART TITLE GUARANTY COMPANY, A Texas Corporation, having a mailing address of 10 Graves Dr., Dayton, NV 89403, herein Grantor, and RESORT REALTY, LLC, a Nevada Limited Liability Company, herein Grantee.

Grantor is the trustee under the certain deed of trust dated Friday, December 24, 2004 executed by FERNANDO A. GOMEZ SIMMONS and MERCEDES DOMINGUEZ DE GOMEZ, husband and wife as joint tenants with right of survivorship for the benefit of RESORT REALTY, LLC, a Nevada Limited Liability Company having a mailing address of P.O. Box 5790, Stateline, Nevada, 89449, which deed of trust was recorded in the Official Records of the County Recorder of Douglas County, Nevada, in Book 0105 at Page 9772 as Document Number 0635430, hereinafter the Deed of Trust.

Grantor, as trustee under the Deed of Trust, did sell the Property at public auction at the time and place noticed for such sale on Friday, October 23, 2009, to Grantee, the highest bidder, for U.S. \$9,230.91, in cash, in full or partial satisfaction of the indebtedness secured by the Deed of Trust.

Prior to said sale, a Notice of Default and Election to Sell was recorded on Friday, June 12, 2009, in Book 0609 at Page 3928 as Document Number 0745081 in the Official Records of the County in which the property is located, and a Notice of Trustee's Sale with respect to the sale of the Property was published in the Douglas County Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) United States Post Office, Zephyr Cove, Kingsbury Substation; (2) United States Post Office, Zephyr Cove, Round Hill Substation; and (3) Douglas County Courthouse, Stateline.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey, and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to that real property located in the County of Douglas, State of Nevada, legally described as follows and herein referred to as the Property;

See Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Grantor has caused this Trustee's Deed to be executed in its name as of the day and year first above written.

Stewart Title Guaranty Company a Texas Corporation

Bobbie J. O'Connor, Assistant Secretary

11/06/2009

42-265-21-02

A Portion of APN: 1319-30-Documentary Transfer Tax: \$37.05

Mail Tax Bills To:

Ridge Tahoe Property Association

P.O. Box 5790

Stateline, Nevada 89449

When Recorded, Mail To:

Stewart Title 10 Graves Dr. Dayton, NV 89403

STATE OF CALIFORNIA

) SS

COUNTY OF Orange) SS

On 11-05-09 , personally appeared before me, Mary M. Bates

Notary Public, Bobbie J. O'Connor, who is the Assistant Secretary of Stewart Title Guaranty Company, a Texas corporation, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the above instrument for the purposes therein stated. I certify under PENALTY OF PERJURY under the laws of the State of California tha the foregoing is true and correct.

TRUSTEE'S DEED

Notary Public

MARY M. BATES COMM. #1722693 OTARY PUBLIC - CALIFORNIA San Bernardino County Commission Expires February 11, 2011

BK- 1109 PG- 1734 0753531 Page: 3 Of 3 11/06/2009

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 265 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office:

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003