A portion of APN 1319-30-<See Exhibit 'A'>

RECORDING REQUESTED BY:
Stewart Vacation Ownership

WHEN RECORDED MAIL TO: Stewart Vacation Ownership 10 Graves Dr. Dayton, NV 89423 DOC # 0753542
11/06/2009 01:59 PM Deputy: Di
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 5 Fee:

BK-1109

PG- 1765 RPTT: 0.00

68.00



NOTICE OF DEFAULT AND ELECTION TO SELL UNDER CLAIM OF LIEN FOR UNPAID ASSESSMENTS

IMPORTANT NOTICE WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!

NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION is granted under the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe ('Declaration'), recorded on February 14, 1984, as Document No. 96758 in Book 284 at Page 5202, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION of any and all assessments made pursuant to said Declaration: and

WHEREAS, THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION caused to be recorded on September 25, 2009, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. <See Exhibit 'A'>, in Book 0909, at Page <See Exhibit 'A'>, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in <See Exhibit 'A'> attached hereto and incorporated herein by this reference, and

WHEREAS, the name of the record owner of the real property is <See Exhibit 'A'>; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of <See Exhibit 'A'> due January 10, 2008 and/or January 10, 2009, have not been made, and <See Exhibit 'A'> in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said <See Exhibit 'A'> to satisfy all obligations and the undersigned has duly appointed Stewart Title Guaranty Company, A Texas corporation as the Authorized Agent to undertake the non-judicial sale of the herein described time share interest, pursuant to the Claim of Lien.

The sale of all said <See Exhibit 'A'> real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency of payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of

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by Marc B.

the Notice of Default and Election to Sell is mailed by certified mail with postage prepaid to the owner of the <See Exhibit 'A'> real property.

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Dated: NOV 5 2009	_ \ \
THE RIDGE TAHOE PROPERTY ASSOCIATION, Nevada non-profi	
By: Resort Realty, LLC, a Nevada Limited Company, its Attorney-in-Fact	Liability
Marc B. Preston, Authorized Agent	
STATE OF NEVADA)) SS
COUNTY OF DOUGLAS)
	NOV 5 2009

Preston, the authorized signer of Resort Realty, LLC, as Nevada Limited Liability Company as Attorney-in Fact for The Ridge Tahoe Property Owner's Association, a Nevada non-profit



corporation

This instrument was acknowledged before me on

Notary Public

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EXHIBIT 'A' THE RIDGE TAHOE

No.									
\$106.08	\$884.00	018	Exhibit B	Every	015	5496	751285	28-015-16-01	TAKESHITA, H.
\$100.46	\$784.00	900	Exhibit B	Every	900	5494	751284	28-006-22-01	SKELTON, James C. & Zanetta J.
\$106.08	\$884.00	012	Exhibit C	Odd	011	5492	751283	28-011-05-71	SEITZ, Marsha L.
\$106.08	\$884.00	030	Exhibit B	Every	025	5490	751282	28-025-44-01	SCHMITZ, David W. & Kathleen E.
\$106.08	\$884.00	028	Exhibit B	Every	023	5488	751281	28-023-26-01	RICHARDSON, Nigel E. & Mirta C.
\$99.68	\$830.42	030	Exhibit C	Odd	025	5486	751280	28-025-26-71	PITRE, Ricky & Lorraine Colette
\$106.08	\$884.00	032	Exhibit C	Odd	027	5484	751279	28-027-41-71	PIDDOCK, Robert
\$106.08	\$884.00	017	Exhibit B	Every	014	5482	751278	28-014-49-02	PETLOCK, Gerald A. & Wanda J.
\$106.00	\$883.49	030	Exhibit C	Odd	025	5480	751277	28-025-30-71	Evelyn E.
	^	No. of Concession, Name of Street, or other Publisher, Name of Street, or other Publisher, Name of Street, Original Publisher,	-						PEREZ DE TAGLE, Arturo &
\$106.08	\$884.00	009	Exhibit B	Every	008	5478	751276	28-008-14-01	ANDARY, Colleen E.
									OLIVER, Adolph D. &
\$131.22	\$884.00	031	Exhibit B	Every	026	5476	751275	28-026-48-01	RHOADES, Joanne
								<	MATCHIE, Richard A. &
\$106.08	\$884.00	031	Exhibit B	Every	026	5472	751273	28-026-25-02	LEE, Shing & Kara
\$106.08	\$884.00	018	Exhibit C	Odd	015	5470	751272	28-015-32-72	KUNDEE, Richard D. & Melissa L.
\$106.08	\$884.00	009	Exhibit B	Every	008	5468	751271	28-008-27-01	Sandra L.
		and the same of			1		1	/	KEPHART, Paul H. Jr., Anna M. &
\$106.08	\$884.00	017	Exhibit B	Every	014	5464	751269	28-014-08-01	JOHNSON, James R. & Charlyne A.
\$106.08	\$884.00	015	Exhibit B	Every	015	5460	751267	28-015-05-01	GREEN, Robert
\$106.08	\$884.00	020	Exhibit B	Every	017	5458	751266	28-017-51-01	GASKILL, Steven
\$106.08	\$884.00	030	Exhibit 8	Every	025	5456	751265	28-025-45-01	FUSCIARDI, Aldo M. & Geraldine
\$106.08	\$884.00	900	Exhibit B	Every	900	5454	751264	28-006-50-02	FEROLITO, Nick & Alexis
\$106.08	\$884.00	031	Exhibit C	Odd	920	5452	751263	28-026-13-71	DYNACO, a Delaware corporation
\$106.08	\$884.00	017	Exhibit C	Odd	014	5450	751262	28-014-32-71	CONNOR, Michael & Virginia P.
\$106.08	\$884.00	011	Exhibit B	Every	010	5448	751261	28-010-35-01	CASEY, David A. & Sokhouy U.
\$106.08	\$884.00	020	Exhibit C	Odd	020	5446	751260	28-020-13-71	BUCKLEY, John H. Jr., Trustee
\$106.08	\$884.00	036	Exhibit B	Every	620	5442	751258	28-029-31-02	BLUE, James T.
\$131.32	\$884.00	031	Exhibit B	Every	026	5440	751257	28-026-39-01	ALLEN, Ben H. & Sandra L.
									\
Charges	Assessment		Exhibit	Year	No.	Page	Number		/
Interest	Delinquent	APN	Legal Desc.	Use	Unit	Lien	Lien Doc.	Account No.	Reputed Owner

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EXHIBIT "B"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. <See Exhibit 'A'> as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-<See Exhibit 'A'>





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EXHIBIT "C"

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. <See Exhibit 'A'> as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in <See Exhibit 'A'>-numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-<See Exhibit 'A'>

