



APN: 1319-30-632-003  
ESCROW NO: 0L090FJB-200-DH1  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

James Caputo  
Erin Caputo  
153 Heritage Place  
Campbell, CA 95008

021908-RTD

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. ~~\$ 582.20~~ \$ 553.80

THIS INDENTURE WITNESSETH: That  
**Federal National Mortgage Association**  
FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
**James Caputo and Erin Caputo, husband and wife, as community property**  
all that real property situated in the County of Douglas, State of Nevada, described as follows:  
For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
- 1. Taxes for the fiscal year 2009 - 2010
  - 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my hand this 2nd day of November, 2009.

Federal National Mortgage Association

*Terry Haines*

Lawyers Title Insurance Corporation as attorney in  
fact by Terry Haines for Federal National Mortgage  
Association

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

} ss: *see attached*

On \_\_\_\_\_, personally appeared before me, a Notary Public in and for said  
County and State, \_\_\_\_\_,  
who acknowledged to me that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

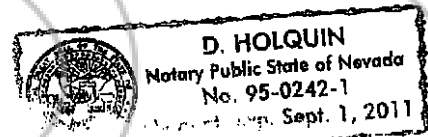
\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State.



State of Nevada  
County of Clark

On 11-2-09, before me, the undersigned, a Notary Public in and for said State, personally appeared Terry Haines, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument, as the Attorney-In-Fact of Fannie Mae aka Federal National Mortgage Association, and acknowledged to me that he subscribed the name of Terry Haines, thereto as principal, and his own name as Attorney-in-Fact.

Notary Public in and for said County and State



My Commission Expires: September 1, 2011

D. Holquin  
No. 95-0242-1

Document Type: Grant, Bargain, Sale Deed



Order No.: 09007634-TO

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit C of Condominium No. 71, as set forth on the CONDOMINIUM MAP OF LOT 71, TAHOE VILLAGE NO. 1, filed for record February 22, 1979 in Book 279, Page 1224, as Document No. 30116, Official Records of Douglas County, State of Nevada.

TOGETHER with an undivided 1/4<sup>th</sup> interest in and to those portions designated as Common Areas of Condominium No. 71, be a CONDOMINIUM MAP OF LOT 71, TAHOE VILLAGE NO. 1, filed for record February 22, 1979 in Book 279, Page 1224, as Document No. 30116, Official Records of Douglas County, State of Nevada.

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