APN #1320-32-802-001

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o Michael Smiley Rowe, Esq. 1638 Esmeralda Avenue Minden, NV 89423 (775) 782-8141 DOC # 0753601 11/06/2009 03:26 PM Deputy: SO OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Karen Ellison - Recorder

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15.00



## LEIN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18
And NRS Chapters 108, 318 and 444

**NOTICE IS HEREBY GIVEN THAT:** Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$ 197.57 , together with interest thereon at the rate of 18% per annum from 4/1/09 .
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

Thomas B. & Theresa L. Hickey

- 3. That Claimant did from 4/1/09, until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1472 North Highway 395

Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1320-32-802-001

In Witness Whereof, I/We have hereunto set my hand/our hands this 5th day of Norman. 2089.	
Town of Gardnerville Claimant	JAMES PARK, Town Manager
ACKNOWLEDGMENT	
STATE OF NEVADA ) : ss.	
COUNTY OF DOUGLAS )	
On November 6, 2009, before me, <u>Carol Louthan</u> , personally appeared JAMES PARK, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within	
instrument and acknowledged to me that he executed the same in his authorized capacity, and that by	
his signature on the instrument the person, or the entity upon behalf of which the person acted,	
executed the instrument.	
WITNESS my hand and official seal.	
(Notarial Seal)	
	NOTARY PUBLIC STATE OF NEVADA County of Douglas
^	No. 01-69162-5 My Appointment Expires May 1, 2013