APN #1220-03-310-030

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o Michael Smiley Rowe, Esq. 1638 Esmeralda Avenue Minden, NV 89423 (775) 782-8141

0753605 11/06/2009 03:27 PM Deputy: OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Karen Ellison - Recorder 2

 Of

Page: 1

PG- 1981 RPTT:

15.00 0.00



LEIN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444-

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- That demand of Claimant after deducting all just credits and offsets is: \$ 1,839.26 with interest thereon at the rate of 18% per annum from 5/1/09
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

Bob's Performance Center Inc.

- That Claimant did from 5/1/09, until present, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1417 Industrial Way

Gardnerville, NV 89410

That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1220-03-310-030

In Witness Whereof, I/We 20 <u>প্র</u>	e have hereunto set my han	nd/our hands this	5th day of NWemBer
Town of Gardnerville Claimant		JAMES PARK, TO	wn Manager
	ACKNOWL	EDGMENT	
STATE OF NEVADA)		
COUNTY OF DOUGLAS	: ss.)		
JAMES PARK, Town Mana on the basis of satisfactor instrument and acknowle his signature on the instru executed the instrument.	ry evidence) to be the person edged to me that he execute ument the person, or the er d and official seal.	NERVILLE, personally on whose name is suled the same in his au	thorized capacity, and that by
SIGNATURE		No. u1-69162-6	NOTARY PUBLIC STATE OF NEVADA County of Douglas CAROL A. LOUTHAN