

OFFICIAL RECORD

Requested By:

I R S

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1109 PG- 2430 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

---

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

BK- 1109  
PG- 2431  
0753720 Page: 2 Of 2 11/10/2009

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 829-3903

Serial Number  
594860309

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer BLYTHE ARAKAWA

Residence PO BOX 2048  
STATELINE, NV 89449-2048

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
6672	03/31/2007	XXX-XX-7060	03/09/2009	04/08/2019	218.00
6672	06/30/2007	XXX-XX-7060	03/09/2009	04/08/2019	3354.21
6672	09/30/2007	XXX-XX-7060	03/09/2009	04/08/2019	2365.09
6672	12/31/2007	XXX-XX-7060	03/09/2009	04/08/2019	2892.59
6672	03/31/2008	XXX-XX-7060	03/09/2009	04/08/2019	1592.47

Place of Filing COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 10422.36

This notice was prepared and signed at SEATTLE, WA, on this, the 29th day of October, 2009.

Signature *R. A. Mitchell*  
for MICHAEL W. COX.

Title ACS  
(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)