DOC # 0753755 11/10/2009 02:14 PM Deputy: GB OFFICIAL RECORD Requested By:

Oct. 2009

14.00

	1104405504 51.
DECLARATION OF HOMESTEAD	CHRISTINA DANIELS
Assessor Parcel Number: 35-282-04 1221-05-001-053	Douglas County - NV Karen Ellison - Recorder
OR	Page: 1 Of 1 Fee:
Assessor's Manufactured Home ID Number:	BK-1109 PG-2598 RPTT:
Recording Requested by and Mail to:	
Name: Christian J DANIEls	
Address: 2219 Fish Springs Rd	
Address: 2219 Fish Springs Rd City/State/Zip: OARDNEYVILLE, NV 89410	\ \
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ► Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filling for joint benefit of both)	
By Husband (filing for joint benefit of both)	
Other (describe):	
Check One:	
Regular Home Dwelling/Manufactured Home	
Name on Title of Property	
Christian) DANIELS	
do individually or severally certify and declare as follows:	
That I Reside At 2219 Fish Springs Rd	
is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNER VI !!	
County of, State of Nevada, and more particularly described as follows:	
(set forth legal description and commonly known street address OR manufactured home description) Lol 23 A5 Shown	
ON the Official map of Fish Springs Estates, filed in the office of the	
ON the Official map of Fish Springs Estates filed in the Office of the County Recorder of Douglas County, Stale of Neurola, on August 30, 1973, in Book 873, Page 1006 As Document No. 68451 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or	
Book 1873, Page 1006 AS Document No. 68451	
I/We claim the land and premises hereinabove described, together with the dwelling house/thereon, and its appurtenances, or	
the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this day of	OVEMDER ,20 09.
	1
met miles	Menature
Christian I Dravels	algradui e
	nt or type name here
STATE OF NEVADA, COUNTY OF / NUCLAS	
This instrument was acknowledged before me on 10/0/09	Notary Seal
Maxistan () Day ()	
by (1/1/10)(1/a, () - (1/11/lel)	
Person(s) appearing before notary	SHANNON DECORSE
by	NOTARY PUBLIC
Person(s) appearing before notary	STATE OF NEVADA
WWW DUNE	APPT. No. 06-109021-5 MY APPT. EXPIRES OCT. 2, 2010
Signature of notarial officer	CELT / M T To Secret to secret or of 1 m) and 10
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.