DOC # 753768 11/10/2009 03:27PM Deputy: SG OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE CC Douglas County - NV Karen Ellison - Recorder 1 of 4 Fee: 42.00 Page: 1 of 4 Fee: 42 BK-1109 PG-2672 RPTT: 0.00



## MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

|               | FINAL DOCS X2599-024   |  |
|---------------|------------------------|--|
|               | STH STREET             |  |
|               | DINES, IA 50309-4600   |  |
| <i>20</i> 90. | 535TA/1091648          |  |
| This Ins      | strument Prepared By:  |  |
| KERRY         | GARDNER                |  |
| Prepare       | r's Name               |  |
| 12550         | SE 93Rb AVE, SUITE 400 |  |
| Prepare       | r's Address 1          |  |
| CLACKA        | MAS, OR 970150000      |  |
| Prepare       | r's Address 2          |  |
| 011005        | 0135                   |  |
| Loan Nu       | ımber                  |  |

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 of 5 NMFL # 7111 (MAHA) Rev 2/4/2008

BK-1109 PG-2673

| eing duly s  | worn, on  | [type the name o<br>his or her oath star   | of each Homeowner signing this Affidavit]:<br>te as follows:   |  |
|--|---|--|--|--|
| Home   | owner ow  | vns the manufactur   | red home ("Home") described as folk  | ows:   |
| SED 19   | 86 CHAM   | Pion Homes   |  | 040 <sub>X</sub> 028   |
| w/Used Yea   | er Manufa   | acturer's Name   | Model Name or Model No.  | Length x Width   |
| 961668367  | 7A  | 0961668367B  | _  |  |
| rial No.   |   | Serial No.   | Serial No. Serial I  | vo.  |
|  |   |  | a with the federal Manufactured Hom  | e Construction and   |
| Safety   | / Standard  | ds Act.  |  |  |
| 10.1   | • •   | <b>.</b>   |  |  |
|  |   |  | il buyer of the Home, Homeowner is   |  |
|  |   |  | lome, (ii) the Consumer Manual for t   |  |
| เกรนเล   | uon Disch   | vaure for the Home   | e, and (iv) the formaldehyde health n  | Duce for the monte.  |
| The H  | ome ie os   | will be loosted at a   | the following "Property Address":  |  |
|  |   |  | the following "Property Address :<br>DOUGLAS, NV 89444   |  |
|  |   | County, State Zip  |  | -  |
|  | uto, City,  | County, State Zip  | Code   |  |
| . The le   | nel descri  | intion of the Proper   | rty Address ("Land") is:   |  |
|  |   |  | HERETO AND MADE A PART HEREO!  | ,  |
|  |   | -ION ATTACHED I  | BEALU MAD MADE A LINE SHEET  | <u> </u>   |
|  |   | - Aller  |  |  |
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|  |   |  |  |  |
| AX STATED  | CENTS SH  | OULD BR SENT T   | O: WELLS FARGO HOME MORTGAG  | E, P.O. BOX 1170   |
|  |   | SOULD BE SENT TO   | O: WELLS FARGO HOME MORTGAG  | E, P.O. BOX 1170   |
|  |   |  | O: WELLS FARGO HOME MORTGAGE   | E, P.O. BOX 1170:  |
| EWARK, N.  | 7 07101   | 14701  |  |  |
| EWARK, No.   | 07101<br>omeowne  | 14701<br>or is the owner of t  | he Land or, if not the owner of the L  | and, is in possession  |
| The H  | 7 07101<br>omeowne<br>al propert  | er is the owner of the control of th |  | and, is in possession  |
| . The H  | 7 07101<br>omeowne<br>al propert  | 14701<br>or is the owner of t  | he Land or, if not the owner of the L  | and, is in possession  |
| . The Hother reattach  | omeowne<br>al propert<br>led to this  | er is the owner of the pursuant to a least Affidavit.  | he Land or, if not the owner of the L<br>ase in recordable form, and the conse   | and, is in possession<br>ant of the lessor is  |
| . The H attach   | omeowne<br>al propert<br>led to this  | er is the owner of the pursuant to a lead Affidavit.   | he Land or, if not the owner of the L<br>ase in recordable form, and the conse<br>nchared to the Land by attachment t  | and, is in possession<br>ont of the lessor is<br>o a permanent   |
| The Hound  | omeowner all propertied to this ome []                                      | er is the owner of the pursuant to a lead of Affidavit.  I is [] shall be an according accord    | he Land or, if not the owner of the Lase in recordable form, and the consenctions of the Land by attachment to ance with applicable state and local forms.   | and, is in possession<br>ent of the lessor is<br>o a permanent<br>building codes and                                 |
| The Hithere attach The Hithere attach The Hithere manuf          | omeowner al propert ted to this ome [V] ation, confecturer's                | er is the owner of the pursuant to a lead of Affidavit.  I is [] shall be an astructed in accordance.  | he Land or, if not the owner of the Lase in recordable form, and the consenctions of the Land by attachment to ance with applicable state and local imanner sufficient to validate any applicable.                                   | and, is in possession ont of the lessor is one of a permanent building codes and plicable manufacture                |
| The He attach  The He founds manuf warras                        | omeowne al propert led to this ome [] ation, confacturer's nty, and p       | er is the owner of the pursuant to a lead Affidavit.  I is [] shall be an accordance apecifications in a permanently connection.   | he Land or, if not the owner of the Lase in recordable form, and the consenction of the Land by attachment to ance with applicable state and local imanner sufficient to validate any apported to appropriate residential utilities. | and, is in possession ont of the lessor is o a permanent building codes and plicable manufactures (e.g., water, gas, |
| The He down the real attach . The He found manual warran electri | omeowne al propert led to this ome [] ation, confacturer's nty, and points. | er is the owner of the pursuant to a least Affidavit.  I is [] shall be an accordance apecifications in a permanently connected of the permanently of the permanen    | he Land or, if not the owner of the Lase in recordable form, and the consenctions of the Land by attachment to ance with applicable state and local imanner sufficient to validate any applicable.                                   | and, is in possession ont of the lessor is o a permanent building codes and plicable manufactures (e.g., water, gas, |

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyences of real estate are recorded.

- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

  [Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

| The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the |
|--|
| Home is to be located.   |
| The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.  |

The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.

[\_\_] The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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Lot 6 in Block L, as shown on the map of TOPAZ RANCH ESTATES SUBDIVISION UNIT NO. 4, filed in the office of the Recorder of Douglas County, State of Nevada, on November 16, 1970 in Book 1 of Maps,

