11/12/2009 02:10 PM Deputy:

OFFICIAL RECORD Requested By:

STEWART VACATION OWNERSHIP

Douglas County - NV Karen Ellison - Recorder

3

Page: 1

O.E

16.00

BK-1109

PG- 2942 RPTT:

1.95

A portion of APN: 1319-30-644-051 RPTT \$ 1.95 / #37-143-28-01

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 11, 2009 between Homer Beckler and Ute G. Beckler as Trustees of the Beckler Family 2000 Trust, dated March 16, 2000 Trust, Grantor and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF CALIFORNIA

COUNTY OF Some Inc

Homer Beckler, Trustee

Ute G. Beckler, Trustee

This instrument was acknowledged before me on <u>Oct 19. 2009</u> by Homer Beckler and Ute G. Beckler

JERRY COOPER Commission # 1773022 lotary Public - California Stanislaus County My Comm. Expires Oct 13, 2011

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790

Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Stanishous	_}
On <i>Ocr 19, 200</i> 9 before me,	ETRAY COOPEN
On <u>Oct 19, 2009</u> before me, <u>J</u> personally appeared <u>Homen Beaut</u>	Name(s) of Signer(s)
JERNY COOPER	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ne/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the nstrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Mantidaus County My Carren, Stytes Oct 13, 2011	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal. Signature Signature of Notary Public
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	\ \
Title or Type of Document: Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Individual Corporate Officer — Title(s):	Signer's Name: □ Individual □ Corporate Officer — Title(s):
□ Partner - □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: □ Other:	□ Partner — □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:
Signer Is Representing:	Signer Is Representing:

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EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 143 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-051

