



A.P.N. 1320-30-112-003
Escrow No.: DO-2090621-WD
1091920

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Mr. & Mrs. Ovard
1768 Heather Circle
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 635.70, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Wayne L. Schultz and Jean D. Schultz, Trustees WLS and JDS Trust dated February 12, 2003** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Jordan Ovard and Rachel Ovard, Husband and Wife as joint tenants**

all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 26, 2009

WLS and JDS Trust

By: Wayne L. Schultz, Trustee
Wayne L. Schultz, Trustee

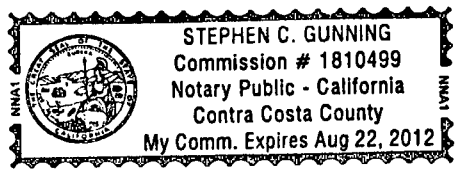
By: Jean D. Schultz, Trustee
Jean D. Schultz, Trustee

STATE OF California)

COUNTY OF Contra Costa)

On October 28, 2009 personally appeared before me, a Notary Public, Wayne L. Schultz and Jean D. Schultz who acknowledged that they executed the above instrument.

Signature [Signature]
(Notary Public)





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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 3, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

PARCEL 2:

Together with an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, Page 3658, as Document No. 215633.

