6

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

OC # 0753891 1/13/2009 09:28 AM Deputy

3/2009 09:28 AM Deputy:
OFFICIAL RECORD
Requested By:
IRS

Douglas County - NV Karen Ellison - Recorder

Karen Ellison - Recorder
Page: 1 Of 2 Fee:

BK-1109 PG-3162 RPTT: 0.00

15.00

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1109 3163 11/13/2009

3592

Department of the Treasury - Internal Revenue Service

## Form 668 (Y)(c)

for MICHAEL W. COX

(Rev. February 2004	4)	Notice	of Federal T	ax Lien _		
wea: MALL BUSINESS/SELF EMPLOYED AREA #6		Se Se	Serial Number F		For Optional Use by Recording Office	
Lien Unit Phone: (800) 913-6050			596135509		$\wedge$	
Code, we are have been as a demand for there is a lie property be additional p	e giving a notice ssessed against the payment of the in favor of the longing to this tenalties, interest	that taxes (including that taxes (including that taxes) (including that the law is liability, but it report that the law is appeared to the law is and costs that may be seen a law is and costs that may be seen as the seen and costs that may be seen as the se	g interest and per taxpayer. We have mains unpaid. The Il property and rip ount of these taxe	nalties) e made refore, ghts to		
Name of Taxp	oayer CHRISTOF	HER NICOLOSI				
Residence	PO BOX 4 STATELIN	308 IE, NV 89449				
unless notice	e of the lien is refile following such dat	ORMATION: For ead by the date given in ee, operate as a certif	column (e), this notic	e shall.		
Kind of Tax (a)	Tax Period Ending (b)	Identifying Numbe	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)	
1040 1040 1040	12/31/2005 12/31/2006 12/31/2007		11/29/2008 11/05/2007 06/09/2008	12/29/2018 12/05/2017 07/09/2018	2633.30 533.66 2261.58	
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 5428.54	
This notice w	as prepared and s	signed atS	EATTLE, WA		, on this,	
		rember , 2009.				
Signature	K. H. M	itchell	Title ACS		26-00-0008	

(800) 829-3903