



A.P.N. 1220-03-210-035
Escrow No.: DO-2090604-TA
2090604

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Marc C. Walling
1430 Sugar Maple Avenue
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 694.20,
computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **JDC Ventures, LLC and Chris A. Fisher** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Marc C. Walling, a single man** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 16, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8118, as Document No. 555262 and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: September 11, 2009

JDC Ventures, LLC

By Dena M. Broussard-Wright
Dena M. Broussard-Wright,
Managing Member

Chris A. Fisher
Chris A. Fisher

STATE OF NEVADA)

COUNTY OF Douglas)

On 10-9-09 personally appeared before me, a Notary Public,
Dena M. Broussard-Wright and Chris A. Fisher who acknowledged that they executed
the above instrument.

Signature Traci E. Adams
(Notary Public)

