A.P.N. # R.P.T.T. Escrow No. Recording Requested By: Mail Tax Statements To: Same as below When Recorded Mail To: Klein WRAMALLA

11/13/2009 11:22 AM OFFICIAL RECORD Requested By: ANTHONY KLEIN

> Douglas County - NV Karen Ellison - Recorder

 $\mathbf{of}$ 1 Fee:

BK-1109

14.00 PG- 3245 RPTT:



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE KLEIN FAMILY TRUST DATED JULY 26, 1990 SHIRLEY ILLOMAE KLEIN TRUSTEE AND ANTHONY C KLEIN TRUSTEE for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTHONY C. KLEIN AND SHIRLEY ILLOMAE KLEIN, HUSBAND AND WIFE AS JOINT TENANTS, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 167 SETFORTH ON THE FINAL MAP OF WILD HORSE UNIT NO 6 A PLANNED UNIT DEVELOPMENT, FILED IN THE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 15, 194 IN BOOK 394 AT PAGE 2741 AS DOCUMENT NO 332336

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated Ilomae Klein ANTHONY C KLEIN

State of NEVADA

ss. County of CAZSON LTY

This instrument was acknowledged before 11 11209

me on

by: Anthon

Signature:

Notary Public

