A.P.N. #	1420-08-611	-011
R.P.T.T.	\$897.00	
Escrow No.	1023548DR	
Re	cording Requ	uested By:
	eWa of nevada	
Mail Tax Stat	ements To:	Same as below
V	hen Recorde	d Mail To:
Michele Hump	hrev	
3566 Long Dr		

DOC # 753934
11/13/2009 02:38PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1109 PG-3396 RPTT: 897.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **The Springs VII, a Nevada Limited Liability company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michele Humphrey, an unmarried woman, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The Springs VII, a Nevada Limited Liability company

By Syncon Homes, Manager

Mike Lemke, President

State of NV

} ss.

County of Douglas

This instrument was acknowledged before me on November 10, 2009

MARY L. FOSTER NOTARY PUBLIC STATE OF NEVADA APPT. No. 04-89459-3 MY APPT. EXPIRES APRIL 28, 2012

by: Syncon Homes, Mike Lemke, President

Signature: Multiple Control Notary Public

BK-1109 PG-3397 753934 Page: 2 of 2 11/13/2009

Exhibit A LEGAL DESCRIPTION

File Number: 1023548DR

Lot 716 as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

