APN: 1419-26-711-022 Escrow No. 2090376TA Recording Requested By: Northern Nevada Title Company

When Recorded, Mail To: Davidon Development Corp 1600 S Main Street, Ste 150 Walnut Creek, CA 94596-5394 DOC # 753962

11/16/2009 10:13AM Deputy: GB
OFFICIAL RECORD
Requested By:

NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-1109 PG-3577 RPTT: 0.00



### NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

#### **NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE

Davidon Development Corp. 1600 S. Main St, Ste 150 Walnut Creek CA 94596-5394

- 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
- 3. That the nature of the title of said owner, or if more than one, then of said owner and coowners is: In Fee.
- 4. That on the Hay of November, 2009a work of improvement on the real property herein after described was completed.
- 5. That the name of the original contractor, if any, for such work of improvements was:

  Davidon Development Corporation

That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

Lot 56, Block D as set forth on Final Subdivision Map a Planned Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3a, filed for record with the Douglas County Recorder on September 12, 2007 in Book 0907, at page 2074, as Document No. 0709043, Official Records, Douglas County, Nevada.

COMMONLY KNOWN AS: 2888 Cloudburst Canyon Drive, Genoa, NV 89411

(CONTINUED ON NEXT PAGE)
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

## Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the

notice itself must also sign the verification below. Davidon Development Corp., Nice President **VERIFICATION** The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge: Davidøn Develøpment Corp., John Albini **∜**ice President State of California SS. County of Contra Costa ) This instrument was acknowledged before me on By: John Albini, Vice President of Davidon Development Corp. Signature: **Notary Public** 

BK-1109 PG-3579

# **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	<b>1</b>
County of Law 1Rd Casta	}
County of Williams	
On <i>Alov 3</i> 2009 before me,	19 W B - P / MOTING / M
personally appeared	DINI white insert warne and time of the Office
personally appeared	Name(s) of Signer(s)
SUSAN G. KING Commission # 1718264 Notary Public - California Contra Costa County My Comm. Expires Feb 5, 2011	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/sbe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
	true and correct.
	WITNESS my hand and official seal
	Signature JUMM 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Place Notary Seal Above	Signature of Notary Tublic
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document: Notice of Completion, 2888 Choudburgt Cyn LR.	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Olghol (5) Other Man Manied Above.	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
□ Individual	☐ Individual
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
Attorney in Fact  OF SIGNER	☐ Attorney in Fact  OF SIGNER  Top of thumb have
☐ Trustee	☐ Irustee
☐ Guardian or Conservator	☐ Guardian or Conservator
□ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:

BK-1109 PG-3580

753962 Page: 4 of 5 11/16/2009

DO-2090376-TA 1091048

#### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Lot 56, in Block D, as set forth on Final Subdivision Map, Planned Unit Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, filed for record with the Douglas County Recorder on September 12, 2007, in Book 0907, Page 2074, as Document No. 709043, Official Records, Douglas County, Nevada.

#### PARCEL 2:

Together with the following easements for Access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, as Document No. 433367, in Book 298, Page 4658, of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004, in Book 0204, Page 0954, as Document No. 603680, of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled CANYON CREEK MEADOWS PHASE 1, according to the plat thereof filed on February 11, 2004, in Book 0204, Page 4470, as Document No. 604356, of the Official Records of Douglas County, Nevada.

An easement for non-exclusive access purposes with the Easement Area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al, recorded on December 31, 1996, as Document No. 403934, in Book 1296, Page 4911, of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property; and the installation, construction, repair, maintenance, and replacement of roadway improvements within the Easement Area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain Document entitled "Grant of Relocatable Private Access Easement (#OS6), executed by Ronald L. Simek, recorded on February 3, 2004, as Document No. 603676, in Book 0204, Page 862, of the Official Records of Douglas County, Nevada.

#### PARCEL 3:

Also Together with the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005, in Book 0305, Page 14366, as Document No. 640526, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006, in Book 0506, Page 168, as Document No. 673811, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 0506, Page 347, as Document No. 673835, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 0506, Page 377, as Document No. 673836, Official Records, Douglas County, Nevada:



BK-1109 PG-3581 753962 Page: 5 of 5 11/16/2009

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006, in Book 0706, Page 8118, as Document No. 680413, Official Records, Douglas County, Nevada:

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement", recorded December 1, 2006, in Book 1206, Page 66, as Document No. 689800, Official Records, Douglas County, Nevada.

