APN: 1319-30-520-013 **R.P.T.T.:** \$0.00

Exempt: (6)

Recording Requested By:

uDeed, LLC 9041 South Pecos Road, Suite 3900 Henderson, NV 89074 After Recording Mail To: uDeed, LLC - 32384 /9041 South Pecos Road, Suite 3900 Henderson, NV 89074 Send Subsequent Tax Bills To: Wells Fargo Home Mortgage P.O. Box 51965

Los Angeles, CA 90051-6265

11/16/2009 12:51 PM OFFICIAL RECORD Requested By: UDEED

> Douglas_County - NV Karen Ellison - Recorder

4 Fee: Of. 1

PG- 3695 RPTT: BK-1109

17.00

OUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Bruce Spencer, an unmarried man, and Patti-Ann Barney, an unmarried woman, formerly known as Patti-Ann Spencer, who acquired title as husband and wife as joint tenants, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Patti-Ann Barney, an unmarried woman, as her sole and separate property, whose address is 7240 Pulehu Street, Honolulu, Hawaii 96825,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, and Sale Deed, as Book 0403, Page 4506, Document No. 573027 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 313 Tramway Drive, Unit 12, Stateline, Nevada 89449

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

I, Bruce Spencer, hereby affirm that this document submitted for recording does not contain a social security number.

Grantor Title

0753993 Page: 2 Of 4 11/16/2009

WITNESS my/our hands, this
Range Control of the
STATE OF
This instrument was acknowledged before me this 3 day of
Ninconcer, 2009, by Bruce Spencer.
NOTARY STAMP/SEAL NOTARY STAMP/SEAL NOTARY PUBLIC PUBLIC
Notary Públic Maile L. Tuthill Notary Public Comm. No.
Title and Rank My Commission Expires: 2.4.30(3)
Notary Name: MAILE L. TUTHILL First Circuit
Doc Description: Guitclain Deed to PUBLIC PUBLIC Communication
Notary Signature Notary Signature Notary Signature

WITNESS m	y/our hands, this <u>3</u> day of <u>NOKMBUR</u> , 20 <u>09</u> .
Pa A	
altiuns	arney f/k/a Patti-Ann Spencer
Patti-Ann B	arney 1/k/a Patti-Ann Spencer
STATE OF	Horoldy) ss
COUNTY OF	ss ss
00011110	
This instr	rument was acknowledged before me, this $\frac{3}{3}$ day of $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$ day of $\frac{1}{2}$, $\frac{1}{2}$, by Patti-Ann Barney f/k/a Patti-Ann Spencer.
	NOTARY STAMP/SEAL
	Notific Gillar, Gillar
1 M	ic Maile L. Tuthill L. Tuthill L. Tuthill
Notary Publ	ic Maile L. Tuthill
	NOTARY :
Title and Ra	nk PUBLIC E
My Commis	sion Expires: 3.4.2013 Comm. No.
	William Control
	Notary Name: MAILE L. TUTHILL First Circuit Doc. Description: Quit land Deed to NOTARY PUBLIC Path Ann Bell rey Notary Signature Date Date Date
	Notary Name: MAILE L. TUTHILL First Circuit
	Doc. Description: Quit claim Dead to NOTARY
	Patr Ann Barrey
\	(A) (A) (C) (C) (A) (A) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C
\	Notary Signature Date
1	Manual Distriction



EXHIBIT "A" LEGAL DESCRIPTION

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

LOT 12 AS SET FORTH ON THAT CONDOMINIUM MAP OF LOT 51, 6TH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1 RECORDED MAY 25, 1982 IN BOOK 582, PAGE 1325, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 68043, SAID MAP BEING A CONDOMINIUM MAP OF LOT 51, TAHOE VILLAGE UNIT NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 7, 1971 AS DOCUMENT NO. 55769.

TOGETHER WITH AN UNDIVIDED 1/30TH INTEREST IN THE COMMON AREA AS SET FORTH ON SAID CONDOMINIUM MAP.

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

