

DOC # 754001
11/16/2009 02:46PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1109 PG-3757 RPTT: 0.00



A.P.N.: 1320-35-001-050 & 026
File No: 143-2389142 (Rt)

When Recorded Mail To:
Richard A. Carl
1543 Sanchez Road
Gardnerville, NV 89410

GRANT OF EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alan Schroeder and Antoinette "Robin" Schroeder, as Trustees of the Alan and Antoinette "Robin" Schroeder Family Revocable Trust, u.t.d. August 18, 2004 (Grantor);

do(es) hereby *GRANT* to

Gary Arthur Peterson and Dorothy Lee Peterson, Trustees of The Peterson Family Trust dated September 16, 1991 (Grantee) and Grantee's heirs, successors and assigns, (owner of that certain real property described in Exhibit "B" attached hereto, and identified as APN 1320-35-001-050, "the benefited property") and burdening the Grantor's real property (described in Exhibit "A" attached hereto, and identified as APN 1320-35-001-026),

an access easement to provide vehicular and pedestrian access to the reservoir; said easement being 30 feet in width located over the most Westerly 200 feet of grantor's property herein

THE GRANT OF EASEMENT described herein is for the benefit of the Grantee and Grantee's heirs, successors and assigns and those who succeed to Grantee's ownership interest in the benefited property.

Date: 11/10/2009



EXHIBIT 'A'

PARCEL 3A-1A, AS SET FORTH ON PARCEL MAP FOR PETERSON, GREEN, GILL AND FOX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 28, 1993, IN BOOK 693, PAGE 6333, DOCUMENT NO. 311057.

APN: 1320-35-001-026

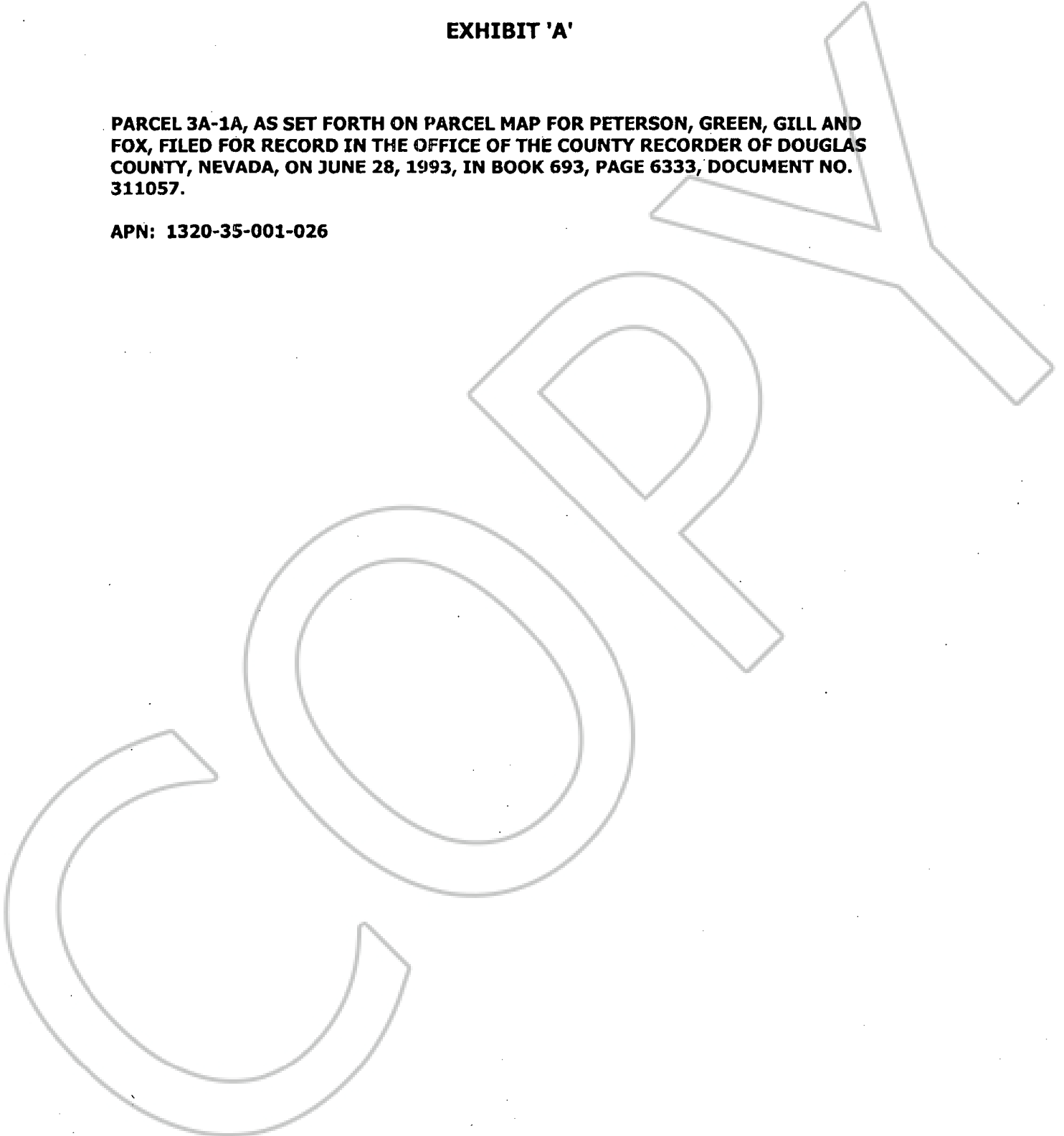




EXHIBIT 'B'

ALL THAT PORTION OF PARCEL 4-B AS SHOWN ON THE SANCHEZ PARCEL MAP FILED IN BOOK 185 AT PAGE 462, AS DOCUMENT NO. 112047, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL 4-B, WHICH LIES ON THE CENTERLINE OF ORTEGA WAY;
THENCE NORTH 89°55'26" EAST, 1,330.44 FEET;
THENCE SOUTH 00°15'51" EAST, 148.73 FEET;
THENCE SOUTH 89°55'26" WEST, 486.93 FEET;
THENCE NORTH 62°43'24" WEST, 280.17 FEET;
THENCE SOUTH 89°55'26" WEST, 237.18 FEET;
THENCE SOUTH 11°15'56" WEST, 186.69 FEET;
THENCE SOUTH 17°15'04" WEST, 154.64 FEET;
THENCE SOUTH 26°04'48" WEST, 66.03 FEET TO THE CENTERLINE OF SANCHEZ ROAD;
THENCE ALONG SAID CENTERLINE NORTH 73°44'45" WEST, 254.85 FEET TO THE CENTERLINE OF ORTEGA WAY.
THENCE ALONG SAID CENTERLINE NORTH 00°20'07" WEST, 338.29 FEET TO THE POINT OF BEGINNING.**

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 18, 2003, IN BOOK 0403, PAGE 09313, AS INSTRUMENT NO. 0574066.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS IDENTICAL TO SANCHEZ PARCEL MAP, RECORDED AS DOCUMENT NO 112047

THE ABOVE DESCRIBED LAND IS ALSO DESIGNATED AS PARCEL 4-B-1 ON THE RECORD OF SURVEY FILED OCTOBER 30, 2002, AS FILE NO. 55627.

APN: 1320-35-001-050