

A.P.N.: 1320-35-001-050
File No: 143-2389142 (Rt)
R.P.T.T.: \$6,630.00

DOC # 754002
11/16/2009 02:47PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1109 PG-3761 RPTT: 6,630.00



When Recorded Mail To: Mail Tax Statements To:
Richard A. Carl Trust Agreement
1543 Sanchez Road
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary Arthur Peterson and Dorothy Lee Peterson, Trustees of The Peterson Family Trust
Dated September 16, 1991

do(es) hereby *GRANT, BARGAIN and SELL* to

Richard A. Carl Trustee, of the Richard A. Carl Trust Agreement dated October 26, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PORTION OF PARCEL 4-B AS SHOWN ON THE SANCHEZ PARCEL MAP FILED IN BOOK 185 AT PAGE 462, AS DOCUMENT NO. 112047, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL 4-B, WHICH LIES ON THE CENTERLINE OF ORTEGA WAY;
THENCE NORTH 89°55'26" EAST, 1,330.44 FEET;
THENCE SOUTH 00°15'51" EAST, 148.73 FEET;
THENCE SOUTH 89°55'26" WEST, 486.93 FEET;
THENCE NORTH 62°43'24" WEST, 280.17 FEET;
THENCE SOUTH 89°55'26" WEST, 237.18 FEET;
THENCE SOUTH 11°15'56" WEST, 186.69 FEET;
THENCE SOUTH 17°15'04" WEST, 154.64 FEET;
THENCE SOUTH 26°04'48" WEST, 66.03 FEET TO THE CENTERLINE OF SANCHEZ ROAD;
THENCE ALONG SAID CENTERLINE NORTH 73°44'45" WEST, 254.85 FEET TO THE CENTERLINE OF ORTEGA WAY.
THENCE ALONG SAID CENTERLINE NORTH 00°20'07" WEST, 338.29 FEET TO THE POINT OF BEGINNING.**

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 18, 2003, IN BOOK 0403, PAGE 09313, AS INSTRUMENT NO. 0574066.



THE BASIS OF BEARING FOR THIS DESCRIPTION IS IDENTICAL TO SANCHEZ PARCEL MAP, RECORDED AS DOCUMENT NO 112047

THE ABOVE DESCRIBED LAND IS ALSO DESIGNATED AS PARCEL 4-B-1 ON THE RECORD OF SURVEY FILED OCTOBER 30, 2002, AS FILE NO. 55627.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/23/2009

COPY



Gary Arthur Peterson and Dorothy Lee Peterson, Trustees of The Peterson Family Trust Dated September 16, 1991

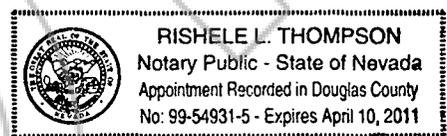
Gary Arthur Peterson, Trustee
Gary Arthur Peterson, Trustee

Dorothy Lee Peterson, Trustee
Dorothy Lee Peterson, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 11/13/09 by **Gary Arthur Peterson and Dorothy Lee Peterson, Trustees of The Peterson Family Trust Dated September 16, 1991.**

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/11)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 23, 2009** under Escrow No. **143-2389142.**